

CONFESSIONS . . . from page 3

temporarily infiltrated". We have several comments to make about this war cry.

a. Jack Scott has not made such definitive statements against anyone except CPC(M-L). He can live with trotskysts. He can find something good in the wafflers. He can promote some backward trade unionists, but when it comes to CPC(M-L), the man is absolutely off his rocker. Why is that? The reactionary state in Canada is also extremely hostile towards CPC(M-L). Hardial Bains has not been given citizenship by the state. The Indian government withdrew his passport. But still Jack Scott calls him a "fascist" and calls for the extermination of the Party he leads. How can this fact of persecution by the state fit with the charge that Hardial Bains is an agent of the state, or, the way Jack Scott puts it, that "he assists the ruling class and the cause of reaction". This behaviour of Jack Scott can be explained. While the attacks of the reactionary state have no effect whatsoever in terms of crushing the CPC(M-L), the state needs individuals like Jack Scott to sow maximum confusion. Thus posing as a "leftist", an "anti-revisionist" and several other things, this authority then declares: "Bains and his so-called CPC(M-L) are a fascist organization." So, it is asserted, the very reason for which the reactionary state persecutes Bains and the CPC(M-L) does not even exist. Bains and CPC(M-L) "are not advocates of socialism that they pretend to be", declares Jack Scott. So, when the reactionary state attacks Bains and CPC(M-L), then no one should get mobilized, sympathize with their cause and fight persecution! This is the role that Jack Scott plays. It is the role of a hangman. This is the only way we can explain the behaviour of Jack Scott and his motley crew.

b. Jack Scott emits a shrill: "We have a very important task to perform . . ." Why is the slandering of CPC(M-L) such an "important task"? Our opportunist sage explains: "They are outright fascists, and fascists are the assassins of freedom, not its defenders." Again, this man calls himself a "Marxist-Leninist". And he is talking about "freedom", etc. in general. In class society, there is only class freedom, that is either there is freedom for the bourgeoisie or there is freedom for the proletariat. There is no freedom above classes. Which "freedom" are "Bains and his associates" assassinating? Jack Scott himself admits that "they do not have the political power", then there must be some way that we are assassinating "freedom". The answer to this hysteria is simple. "Bains and his associates" have made it impossible for Jack Scott to masquerade as a "Marxist-Leninist", "progressive", etc. It is this loss of "freedom" he is bemoaning. He wants to go back to the good old days when he could circulate his stories and pretend to be "progressive". But, like "I" PANA, he is also blocked. And he knows that as long as there are "Bains and his associates . . ." he is going to have a rough time as a progressive and revolutionary. This is why Jack Scott is screaming.

c. Jack Scott states that "Bains and his associates . . ." "have temporarily infiltrated" the working class. Again Jack Scott does not deal with the question from the class point of view. So he does not tell us on whose behalf we have "temporarily infiltrated" the working

class. Here, again the hysteria of Jack Scott is very clear. With "Bains and his associates" in the working class, then Jack Scott and his motley crew will have no "freedom" whatsoever. So, the answer is crystal clear. Wipe out "Bains and his associates"! . . . root them out of the ranks of the working class . . . "How is he going to "root them out of the ranks of the working class"? This great "socialist", champion of "freedom" has exposed his own fascist poisonous fangs. He is the real fascist. Having no currency, he is in utter panic and hysteria. He is desperate to get his paradise back. This is the real soul of Jack Scott.

d. Finally, Jack Scott has carved himself a profession. This is the profession of slandering "Bains and his associates . . ." This clearly shows that the poor man did not have any politics before. Now he is insinuating himself into politics. This he wants to achieve by slandering "Bains and his associates".

All these four features of Jack Scott show that he is at tether's end. He has sunk into the mire. There is no way out for him. In spite of all his claims of "fame" to be a "friend" of socialism, he does not have any future. Thus he turns to impotent rage. We must assist him by giving him tit-for-tat and fighting him tooth and nail. This is the only way that he will depart from the scene of history.

TO BE CONTINUED.

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