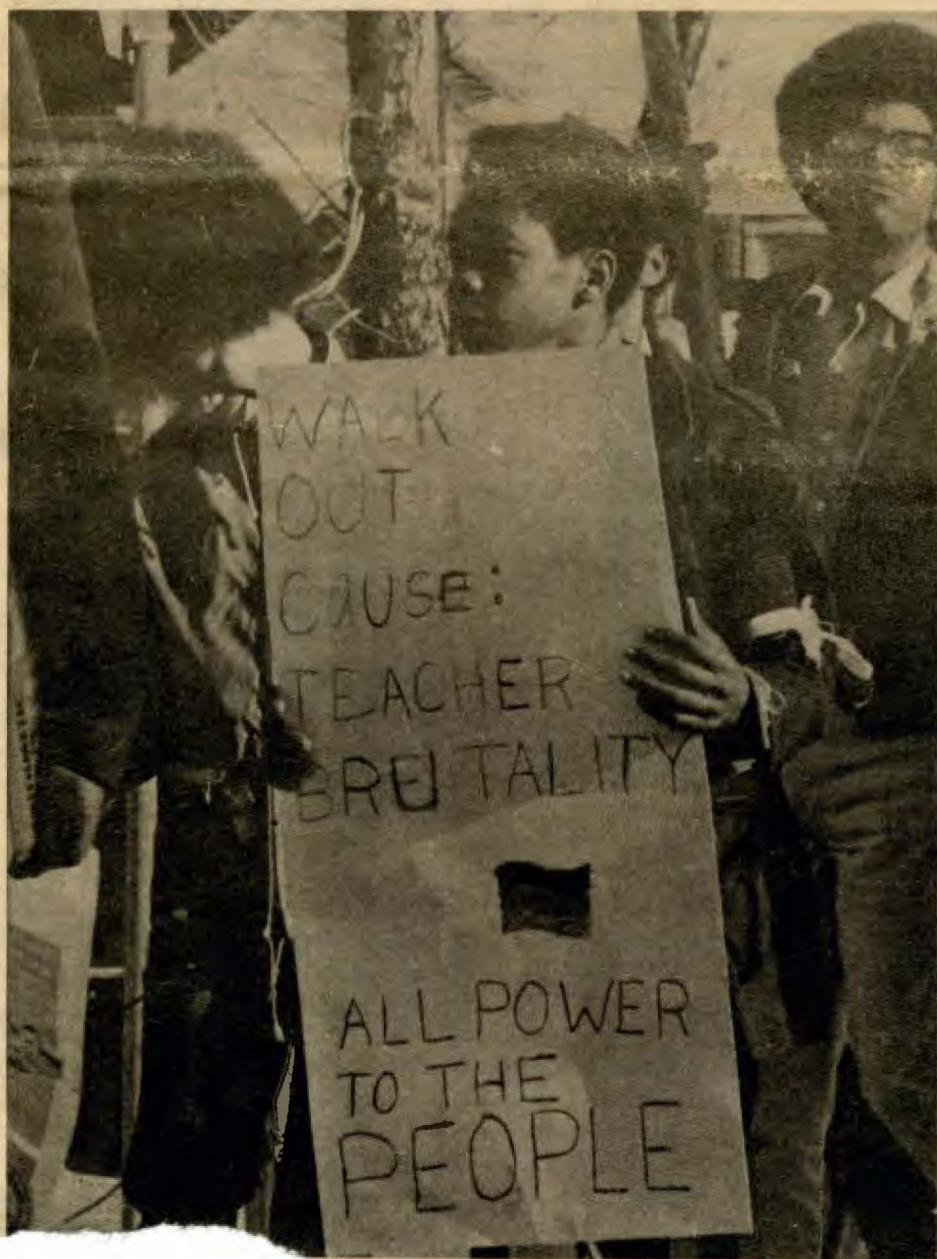


# Racists On The Wild:

## Reactions From Decentralization Plan

(Osborn High)



Teachers brutality and inferior education.

Detroit Mich-abama was the scene of violent racial confrontations during the week of April 6 - 10, at several high schools. At Laura Osborn High School, where black students are outnumbered by whites by about a six to one ratio, they were savagely assaulted by enraged students and community people. The violence started Tuesday as the white students held a demonstration protesting "Zwerdling's school integration plan" passed by the school board. While about 150 black students waited for a bus to stop for them after school, several hundred white students massed in a parking lot across from the school. One of them hurled a pipe and it struck a black girl in the back, someone threw a bottle back into the crowd of whites and the whites charged the blacks throwing bricks and bottles at them as the blacks attempted to flee. Three busses passed the black students refusing to stop, a fourth bus stopped and the black students attempted to get as many girls as possible on the bus. The whites hurled bricks at the bus breaking out windows and they followed the bus in cars apparently attempting to overtake the bus; but the driver didn't stop. During the disturbance the police arrested 2 black students.

The following day several white students went to Denby and massed about 500 students, they marched down the street back to Osborn, blocking traffic. The police made no attempt to stop them. At the same time a large crowd of blacks had gathered across the street from Osborn, as the whites approached the crowd the police brutally attempted to disperse the blacks by clubbing and beating any student (girls included) they were able to catch. The police seemed to have forgotten that all the black students at Osborn had to catch the bus home.

Friday, concerned parents, community people and students met and discussed the racist attacks on blacks at Osborn, Pershing, Denby, Cooley and some of the other high schools on the fringe areas of the city. At the meeting it was stated that "as long as black students are forced to attend schools in savage white racist communities, with racist school administrations, it will be impossible to insure protection of the students." A parent thoughtfully stated "when our children go out to these white schools and get attacked and beaten, what should happen to whites coming into the inner-city? An eye for an eye." She received a standing ovation.

more on Page 3

## HIRED KILLERS TO SUPPRESS BLACKS

THE MOST TREACHEROUS ORGANIZATION IN DETROIT'S BLACK HISTORY HAS JUST SPRUNG INTO ACTION. Throughout the history of Blacks being oppressed in America the power structure has used two major and effective tools to divide and conquer Black people: the church and lackey organizations. Usually these organizations are funded by agents of the power structure and think that they are crusading for the good of the community and are unaware that they are being used.

One of such organizations goes under the name of Detroit Citizens Center and is located at 10348 Mack near Garland on Detroit's east side. The organization is headed by Kate Montgomery, a (Black) substitute teacher at Cooper elementary, who feels that the struggle for Black Liberation in this country is "a plot by Communist to tear down the United States."

### Calls for "National Guard"

Detroit Citizens Center (DCC) was funded originally by the New Detroit Committee, a pseudo white liberal

organization known for funding non-progressive Black organizations.

Currently DCC is planning to hold a "rally" on May 15 at the 2nd Baptist Church - 441 Monroe at 7 PM where they will present petitions to Mayor Gribbs asking that he:

- Bring in the NATIONAL GUARD to maintain law and order on the streets in Detroit.
- Hire 10,000 additional police
- Compel all Detroit citizens to donate \$10 to a fund to pay the salaries of all the additional police hired.
- Organize a volunteer police force, fully deputized.
- Sponsor a Holiday in which all the citizens will meet at Cobo Hall to discuss ways to combat crime.

It is no coincidence that Mel Ravitz, Police Commissioner Murphy and Mayor Gribbs, all members of the power structure are actively supporting DCC's totalitarian plans. Additional advisers are Dr. T.S. Boone, Dr. Charles Williams, and Rev. Roy Allen all of the latter are Black ministers have churches and are allowing

themselves to become instruments of their own destruction. Also allowing himself to become a tool of the power structure by acting as an advisor is Congressman Charles C. Diggs. Most of the members of DCC are elderly "Negroes" affiliated with churches, that do nothing but fill the minds of Black people with illusions of escapism and thoughts of being humble and meek.

### Lazy, Shiftless and don't want to work

DCC's basic assumption in launching this anti-crime crusade is that Black people are "lazy, shiftless and don't want to work". This attitude shows no understanding of how monopoly capitalism and racism work in this society. In a capitalistic country there is never full employment, you need a segment of the society to be dependent on the system, furthermore due to white racist attitudes which permeate American society Black people are conditioned to attack, rob and kill each other. Moreover it's a mere matter of geography, nobody would jump into their car and drive out to Dearborn and commit a crime.

Due to DCC's lack of understanding

of racism, capitalism and the overall nature of American society it comes to the detrimental conclusion that all Blacks are criminals. This group with reactionary tendencies is very dangerous to the Black community for it legitimizes occupations of the Black Community. This group makes it easy for people the ilk of Police Commissioner Murphy, Councilman Mel Ravitz and Mayor Gribbs to initiate gespoish tactics on the Black community by allowing themselves to be taken in by the media created hysteria of crime on the streets. Black people must resist anyone, Black or white who threatens their freedom. This organization is not only treacherous but also a traitor to the liberation of our people and although it is not the policy of the Inner City Voice to divide any Black people, we can in no way condone, but must fight a never-ending battle against such decadent tools who will only further the oppression and brutality already heaped on the Black masses. The Black masses will never be fooled by such tricknology and will fight tooth and nail this attempt to betray us and put us under GESTAPO SEIGE!

## Virginia Park Rehabilitation Project

The Virginia Park area, bounded by Clairmount, Lodge, West Grand Boulevard, and Fourteenth, is the target of a rehabilitation project. The so-called purpose of the project is to improve housing, city services and businesses and prevent the neighborhood from becoming a slum. The project is federally funded. Over a five year period it will receive a total of \$40,507,254.

As with all federally funded projects there must be a local public agency to administer funds, in this case the Detroit Housing Commission does this job. Under the Housing Act of 1969, the city was divided into thirteen districts, each with representatives to advise the city of the communities needs and suggestions relating to urban renewal. The twenty-four member Virginia Park Rehabilitation Committee, headed by Joseph L. Williams, serves as the neighborhood's representatives.

The Rehabilitation Committee, the people's representatives, are in reality powerless. The Housing Commission controls the money and plans the budget. The Rehabilitation Committee is often put in the position of merely agreeing with the decisions already made by the Housing Commission.

The Virginia Park area consists of 500 acres with 25,000 residents (only 315 of them are white). Yet the people are without power, they do not own the land.

## U.C.S. CONFRONTED

United Community Services of Metropolitan Detroit is planning to thwart the primary recommendations of the Greenleigh Research Report, dated October, 1968, on reorganization of U.C.S. The primary recommendation was that citizens at large should have control of U.C.S. (as well as strong participation) through the structure of a Citizens Assembly group attached to the U.C.S.

United Community Services, last year received over 19 million dollars from the United Foundation. Seventy Five percent of this money was raised from working class people, fifty percent of which came from Black workers. Workers are seemingly forced to agree to payroll deduction of these funds in order to obtain jobs.

At the same time U.C.S. is controlled by ruling class whites and a few token upper middle class blacks. Cislcr, Hudson, Day, Fisher, Townsend, Reuther and Woods are closely associated, if not in fact the controllers of U.C.S. funds.

None of U.C.S. funds go to community controlled or Black controlled organizations. They fund YMCA's Scout groups, Jewish centers, and other organizations that are controlled by the same capitalist, industrialist and their families.

It is for these reasons that a broad cross-section of Black and white,



Black community protest U.C.S. on their stand against the Greenleigh Report.

grassroots, indigenous community and worker organizations have united to form a powerful coalition which will force United Community Services to permit the structure of a working class, community oriented Citizens Assembly that will represent the true needs of the Black, poor, and oppressed people. The coalition is also insisting that the citizens Assembly have full decision and policy making power, and that any governing board formed from the assembly have a majority of working class representatives. U.C.S. has planned to form a governing board in which 75% of the members will be U.C.S. representatives and the other

25% community representatives. That apparently is the U.C.S. definition of community control.

The Community Coalition for Control of U.C.S. is in the process of recruiting as much support as possible in this attempt to prevent this method of black exploitation, and to force the racist reactionary U.C.S. into becoming a relevant community oriented organization.

For further information, please contact West Central Organization or contact the Inner City Voice.

# Osborn High

## Incident

The events following the decision by the Detroit Board of Education to institute a sham integration program at the expense of Detroit's Black youth, turned out to be a clear indication for black parents that white parents and children in this city and the nation, would much rather send their children to school with a dog than be forced to share a public school on an equal basis with black children. These events which shall be presented below, also points out the growing need for black parents to take complete control of the Detroit Board of Education, and continue to strive for quality education for black youngsters in their own neighborhoods, away from the un-civilized white barbarians who can do nothing more than promote racial hatred and continued abuse, such as that which is so rampant at Detroit's Osborn High School, located at E. 7 mile and Hoover.

On Tuesday, April 7, 1970, roving packs of white adults and white Osborn students charged a bus containing some 60 black youths. These lawless citizens threw bottles, bricks and various deadly objects at the youths. One witness stated that the rioters threw a pipe and struck one young black sister in the back, then other black students came to her defense.

While, white thugs were seen chasing after black students West on Seven Mile Road in an attempt to murder and assault any young blacks they could possibly find, another 40 whites began to attack the same bus which at this time had stopped on a rescue mission to save another group of fleeing black youths. As the bus pulled away, black students had to beat off their attackers while the bus was being stoned and bricked by whites standing along East 7 Mile Road.

During the beginning of the school day students were met at the door by whites who seemed to be protesting their indignation over the boards foolish integration plan. At this time there were only an estimated 100 whites.



Racist Denby students gather at Osborn to confront Black students.

During the second hour of class, blacks joined whites in their protest against the Board's integration plan as an attempt to explain to the whites that they were also pushed into integration, and that blacks also preferred to attend the schools in their own neighborhoods. A black picket line was then formed to give the demonstration some black perspective.

After the peaceful demonstration had ended at 12:30 p.m., whites began to congregate in a parking lot, just behind the bus stop, where 200 black students waited for the bus to travel back to their communities. The estimated crowd of whites at this time was 500, who were ready to and did incite a riot.

### PROTECTORS OF LIBERTY

On Wednesday, April 8, during the morning, whites began to circle Detroit's Osborn high school in cars displaying such signs as "Nigger go Home", and "Send them Back", while gathering into lawless mobs around the school. At 9:25 a.m., black students walked-out of Osborn in protest to the events of the day before.

Although white mobs had been left alone by police when they began to form in the morning, police began to immediately harass and intimidate the black students as soon as they had left the building. Two black students were arrested and other black students, began to establish contacts with their parents and other students. Black students from Pershing High School and some parents did arrive to aid their Black brothers, but this was not enough to offset the arrival of 1000 white students from Detroit Denby High School in addition to the already large contingent of riot, detective, cruisers and other types of police. Both black brothers and sisters were beaten, and in an attempt to clear the area of demonstrators, a young black sister was hit by a police car marked "Protectors of Liberty".

# Cooley Walks Out

*These are the facts that brought about the problems leading to the state of emergency which was declared at Cooley High by the Black Student United Front, April 9, 1970:*

1. Martin Luther King Day, April 5, 1968, Black Students were maliciously attacked by white racist group "Breakthrough" - no police action taken.
2. Sept. 19, 1969, Breakthrough incident again. Black Students viciously attacked by white racist group Breakthrough again no police action taken.
3. Malcolm X Day, Feb. 21, 1969, Black Students attacked by white racist group "Breakthrough" once again - no police action taken.
4. Black Students expelled after Sept. 19, 1969, for trumped up charges. No significant action was taken against white students.
5. Approximately 50 to 60 Black students have been expelled on trumped up charges since the beginning of the Black Student struggle at Cooley.

On Thursday, April 9, while the P.T.A. and other elements of the city that have never related to the black community, held a conference at Osborn, Pershing High School was about to explode with a violence of a different kind.

At Pershing High School, the police shot and wounded a black student. He was later accused of breaking and entering into the school building.

And, back at Osborn another meeting among black and white parents, students and the administration of Osborn held another meeting in an attempt to resolve their problems. At this meeting, militant parents and students were denied entrance. So, black students walked out of Osborn again after gangs of whites and police began to surround the school for the fourth day of confrontation. There were no other major out-breaks of white violence.

### What is to be Done

*It was no surprise that the Detroit Police Department stood totally behind the whites. It was also not surprising that, only 2 whites were arrested, and over 17 blacks were arrested during the four days of rioting at Osborn. It is encouraging to note that many parents will refuse to let their children be transferred into a school district of racist savages. It is also encouraging to note that black parents are now thinking seriously of taking control of their neighborhood schools, and many are moving to that end.*

6. March 10, 1979, Black student expelled for being in classroom 5 minutes after the class was over.
7. Same student beaten viciously the next day upon returning school property (a band book).
8. Between March 11, and March 18, ½ dozen Black students were suspended on trumped up charges.
9. White racist teacher threatened with support of D.F.T. (Detroit Federation of Teachers), to strike if white teacher is not reinstated. Not withstanding the fact that he was charged by the Black Student Body and community leaders with viciously assaulting a Black student.
10. White faculty members risk the safety of 3,000 Black and white students in demanding that this idiot be returned to Cooley.
11. Cooley Community Council on March 23, 1970, passed the resolution that Abe Eliowitz not return to Cooley High School until a thorough and proper investigation be conducted. Region 4 office disregarded the Council's resolution without considering the safety and welfare of Cooley's Student Body. Therefore, we charge the Board of Education, Cooley's White Faculty, and D.F.T. with gross mis-conduct and malicious racist attitudes and actions.
12. On April 6, 1970, Abe Eliowitz returned to Cooley High School in spite of strong opposition from Black students and Community leaders.
13. On April 6, 1970 Black students and Black Community Leaders, were stopped and questioned at the north entrance of Cooley High School by members of the Detroit Police Department and Board of Education Security Forces. White Students and white community persons entered the building at the south door without any questions.
14. Black Students are victims of a vicious tracking system which results in the majority of Black students being placed in general curriculums.

The history of the Black Student struggle has been met with violent harrassment from members of the Detroit Police Dept., white racist faculty, and administration. The Black students have attempted to negotiate with persons in the Board of Education. Negotiations have resulted in little or no cooperation from persons negotiated with.

continued on page 14

# Klansboy Attacks Muslim Farm

Over the pass six months thirty-three cows on a Black Muslim farm in St. Clair, Alabama have been slaughtered by the racist KKK of Pell City which is located right next to St. Clair. The Klan killed these thirty-three cows by sneaking near the area where the cattle were and shooting them down. On March 25, the KKK began to slaughter more cows by dumping what chemical tests indicated later to be calcium arsenic poison into the Muslim's water supply.

The Black Muslims had originally moved to -St. Clair to raise cattle and crops on 990 acres of land that they proposed to transform into a ultra-modern, \$2.5 million farm-factory complex. They had attempted and succeeded in keeping to themselves and avoiding the ignorant rednecks of nearby Pell City, their mere presence was enough to provoke fear, anger and a general attitude among the Pell City peckerwoods that 'niggers ain't fit to own a farm no how.' The local Klansmen began to spread a wide variety of lies throughout the city claiming that the Muslims were planning criminal activity, violence and to eventually begin carving an all-Black nation out of the old South.

Shortly after the first few KKK rallies, the Muslim farm began being attacked. The Muslims, who proclaim to be non-violent unless attacked, made no attempts to obtain revenge. Instead they

loaded up their remaining livestock and left for another Muslim farm across the state.

This attack on the Muslim farm can only be viewed as another concrete example of the need for black people to unite in their struggle against racist America.

Elijah Muhammed said in a statement issued from his Chicago headquarters, 'this proves that white people don't want the Black man to have any freedom for himself,' also in an article in a recent issue of Muhammed Speaks, (the newspaper of the Black Muslims) Muhammed said that they had obtained revenge through Allah (the



Muslim's God) whose retaliation came immediately in the way of storms and disaster.

We must make sure in these difficult times, that we don't use spiritualism as a crutch for not preparing ourselves properly.

coincidence that these measures have been adopted. In fact, this is the ONLY reason why there is any need for these so-called "reforms" at all. Nixon refuses, adamantly, to come to grips with this black majority. Postal employees, however, are aware of these injustices and are preparing to deal with them.

## Treacherous Unions

The Union Officials behavior can be described as almost obsequious or ass-kissing during bargaining sessions with the government. But, this was no surprise to Postal employees. For too long, mailhandlers clerks, and carriers, and other personnel have voiced opposition publicly and privately of the unions inefficiency in meeting their demands. The unions have backslid time and time again on issues ranging from the wearing of mini-skirts to pay-hikes and have indicated repeatedly by their silence on these issues, the sham and farce of their objectives.

Postal workers were promised a five per cent pay raise in early 1969 which should have gone into effect on October of that same year. This raise, however, was stalled upon for the remainder of 1969, in hopes that the "Postal Reforms" issue would go into effect. Seemingly, the currently approved six per cent hike reflects positively on Nixon's administration and bargaining efforts by union officials. But, as we all know, this six per cent raise should have been granted long before now. Many Postal employees have been duped, once again, into believing that the system and the unions are totally behind them in their endeavors.

## Bad Working Conditions

Apart from the pay increase issue, postal employees have complained bitterly about their current working conditions. The ephemeral strike of March 20, 1970 came about in Detroit not only to pressure the government for higher wages, but sought to put an end to hazardous health conditions, long working hours, and cumbersome scheme training with no compensation upon qualification.

In Detroit, at the General Post Office on Fort Street, almost any employee can attest to the fact that there does exist hazardous health conditions. The employees there, who are mostly black, have complained of illnesses sustained as a result of substantial amounts of dust and fumes in the air.

Many such complaints are referred to the General Post Offices Personnel section where puppets and tools of the administration (mostly white) reiterate the administrations position that the accumulation of dust and fumes is of little consequence as the dust and pollution one might find in ones own home. This is an obvious lie, and personnel employees who sit in their air-conditioned, dust free offices and run this crap are obvious liars. If any of them dare venture from their offices and travel to the "work floor", they might find that the mere blowing of ones nose inside the building and a careful examination of the contents ensuing refutes their claim: a black, oily unidentified substance is readily visible. Thus, one can well imagine what is being inhaled into the lungs. Therefore, the current of thought expressed by employees at the General Post Office, insists that the government, at its own expense, initiate a program to give its employees regular, exhaustive medical examinations to combat upper-respiratory diseases.

## Not Paid for Work-hours

Long working-hours without standard overtime rates is another of the many problems that postal employees seek to put an end to. A "Regular" postal clerk or carrier clerk is compelled to work eight and nine consecutive days without overtime for the sixth and seventh days. The post office employs a system where the work week begins on Friday and Saturday and Sunday are considered, in

# Union, Gov't SELLOUT

The National and local postal unions have succeeded once again in being unresponsive and indifferent to the needs and aspirations of the postal employees they are supposed to represent. After bootless attempts to get postal employees a substantial pay raise, the unions have succumbed to Nixons diabolical scheme to give postal employees a scanty six per cent hike in pay, with no fringe benefits, and a funky promise of an additional eight per cent if and when a ridiculous and repressive "Reform Bill" is enacted.

Tricky Dick has been working like a man-dog since early 1969 trying to have this bill approved by Congress. This bill will not benefit postal employees. The primary reason for holding back the additional eight per cent raise was to see first if Congress would pass the bill and, secondly, to see if it would be acceptable to the unions. If the unions and Congress don't accept Postal Reforms, in other words, then the eight per cent raise will not be granted. In this reform measure, Nixon would like, first of all, to transform the postal service into the private sector of the economy, turn it over to rich and super-rich whiteys in hopes of making the service "more efficient." One has only to imagine the

hardships postal personnel will encounter if a factory-like atmosphere prevails. And Postal Workers have no illusions - this most certainly reflects the reality of what is to come.

Another feature proposed in this bill, it is believed, seeks to place retiring employees in the hands of Social Security as opposed to the current retirement plan. Under the present retirement plan, retiring employees can expect benefits of \$5,000 or more annually, depending in part on how much money they put into the plan. Currently, postal workers relinquish a certain percentage of their salaries bi-weekly towards retirement, and the government pays another percentage. The government now seeks to put an end to this practice and Postal Workers face a bleak future of being dependent after retiring on a mere \$200.00 or so per month as allotted by Social Security. The benefits a postal employee could have expected under the present retirement plan, therefore, will be cut almost in half if Nixon has his way. To deny already despairing peoples the RIGHT to serenity or peace of mind upon the completion of 30, 40, or 50 years of labor IS RACIST!!! When one considers the fact that the Post Office work force is 68% Black, it is no



Postal struggle sell-out.

# RACIST STEAL ELECTION AT DODGE MAIN

This has been the most blatant election in the history of Local 3. All of our Black workers who thought that U.A.W. was democratic should have had that facade wiped away.

The last edition of the Inner City Voice was devoted to the election at U.A.W. Local 3. The election was the most hotly contested election in the history of that Local. It marked for the first time an opportunity for a black takeover of the entire local. It also marked the first time in the history of Local 3 that an all black slate was ever run. The election got under way at 5:00 a.m. Wednesday, March 18 with three major slates in contention, The United Slate which is the local Reuther gang, and therefore the right wing slate, W.L.A. the Liberal Slate, and the DRUM Slate running on a revolutionary platform.

The Politics at Local 3 have been very sophisticated historically and in bygone years Local 3 has had a record of being a progressive local. It has strong standing committees. It has since long ago instituted good welfare committees functioning entertainment, F.E.P.C., and By law committees. It has a retiree room right in the local hall. All of the reform movements out of the big Push in the 1930's and 40's have established bases in Local 3.

But a new era has begun at Local 3 an era ushered in in 1964 by a big black upsurge in the membership at that local. Ever since then Local 3's record has been

one of open reactionary policy. All of the reforms of the 30's and 40's have only served the interest of the reactionary Polish sector which has been historically in control of that local. The present financial secretary has been in office since 1944 and the financial secretary runs the local. The DRUM push has been the only factor which has forced the reactionary poles to abandon their image of sophisticated politicians operating democratically. And for the second time in the past two years the local Reuther gang was forced to resort to calling out the Hamtramck Police Dept. in order to steal the election. The election proceedings lasted for two days and for those two days the DRUM campaign was overwhelming. The DRUM slate controlled all of the gates - its contingent of supporters far out numbered the other two slates. With flags and banners we were able to raise the enthusiasm of black workers to the point of frenzy. The DRUM challengers fought every move made by the Reuther gang election committee. It was the collective work of over 200 black people in support of the DRUM campaign that forced the Reuther gang not only to use the Police Dept. but to send in George Merrill, Regional Director of Region 1 and 50 plain clothes U.A.W. security men in to occupy and hold local 3 hall. This move by the Reuther gang was unprecedented in the history of the U.A.W. The following is a more detailed account of the election from a leaflet circulated on Friday, March 20 one day after the polls closed by the Dodge Revolutionary Union Movement.



Brothers holding banner at Dodge election.

## PIGS IN THE POLLS

On Wednesday morning at 5:00 A.M. when the polls opened only 3 voting machines were in working condition and all day Thursday levers on various voting machines were broke. Ron March's lever was broken all day long and Don Jackson's lever was broken all evening. Gerald Wooten's lever was out off and on all day and many delegates levers were broken. Plugs were being kicked out of their sockets and lights going out on machines. Curtains were flying open in the middle of votes, registering the vote before the voter was finished. Many votes were lost because Black brothers became frustrated and left the Local hall because of all the confusion. A Hamtramck Fireman came in and began opening every voting machine and refused to show any I.D.

In the past 2 elections in which D.R.U.M. has participated the election was stolen from us by a Pollack named Anthony J. Waluk, who had been parading as a Certified Public Accountant. In this election we moved to serve Waluk with a law suit for relief and damages. It was because of this law suit that the old methods of cheating could not be used.

We were expecting the Reuther machine to do something to stop the D.R.U.M. push. Since it was obvious that we had the popular support and that we had Waluk up tight that they had to resort to hit and run, breaking levers here and there in order to destroy the DRUM

vote. Walter Reuther will go to any end to see to it that DRUM does not take control of Local 3 and it is obvious that he intends to use any means necessary to keep the likes of Liska and Andy Hardy in control of that Local. The United Membership slate is so pitiful that Andy Hardy was chased away from every plant gate that he showed up at even his base at Huber Foundry. At the Front Main Gate, Andy Hardy dared not show up during the rush from fear of being trampled by angry Black workers. Liska only moved as far as the corner of Denton on Jos. Campau also because he feared the Black workers. United Membership tactics were not to pull out its supporters on Wednesday while the hall was in chaos but rather wait until Thursday for the big push. On Thursday morning our challengers were given special rules for challenging which were not even present on Wednesday. United has planned to have orderly proceedings on the day of its big push for the white vote. On Thursday night after the polls closed, the D.R.U.M. challengers discovered 2 (two) voting machines were out of whack. One had a broken glass on the side allowing anyone to run up tallies on the side without voting. Conditions were so bad that two sisters working for the C.P.A. quit in the middle of the election. Hamtramck Police Dept. occupied the Union Hall accompanied by Union Helen Bodnar and Ed Liska. The Police Dept forcibly evicted all of our challengers leaving 15 voting machines wide open at the expense of the Hamtramck Police Dept. One of



Brothers struggle to overthrow racist union.

continued from page 5

# RACIST STEAL ELECTION AT DODGE MAIN

our Challengers was forcibly evicted from the hall. The election was suspended as Walter Reuther sent his special henchmen from solidarity house. Charlie Brooks was manning the polls with the Hamtramck Police.

It is our duty to see to it that the Black workers at Local 3 know the conditions under which the Reuther gang operates. This election should not be considered separately. The Delegate election at Local 600 took place on the third of March, the week in which the plant was closed. Almost no one voted except retirees. At Eldon Ave. last week, at Local 961, we saw Skilled Trades steal that election from our E.L.R.U.M. brothers. We must understand that these are not isolated incidents, that the Reuther gang has a thing going on.

But we must not let the thugery and theft of the Reuther gang dampen our galliant enthusiasm, that we should expect time and time again the fact that they will stoop to no end to stop us. We

should never forget the galantry of our Challengers who have fought every step of the way inside of the Polls. We should never forget the vigorous effort and hard work displayed by so many Black workers, the drivers, the flag bearers, the chanters, the hustlers, the community supports, the students, our beloved Arab Brothers, our Candidates who so galliantly campaigned, all of our friends, and even some of our enemies, who made our jobs simpler by their stupid mistakes.

So Brothers and Sisters, remember our motto:

**DARE TO FIGHT! DARE TO WIN!  
DARE! DARE! AND DARE AGAIN!  
FIGHT! FAIL! FIGHT AGAIN! FAIL AGAIN!  
FIGHT ON TO VICTORY!**

Down with the Reuther gang and to the wall with Liska and Hardy.

**ATTENTION: THE REUTHER GANG HAS ALREADY, AT THIS TIME, OCCUPIED LOCAL 3.**



Black Students and workers unite for DRUM election.

# wchb

WE WOULD LIKE TO EXTEND OUR THANKS AS A DEBT OF GRATITUDE TO STATION WCHB FOR ITS EXCELLENT COVERAGE OF THE "RACIST ON THE WILD". THIS STATION HAS TAKEN A LEADERSHIP ROLE IN ALLOWING ANY BLACK CITIZEN TO CALL IN INCIDENTS OF GROWING POLICE AND WHITE REPRESSION THROUGHOUT DETROIT AND THE METROPOLITAN AREA. IN TAKING ON A LEADERSHIP ROLE IN INVESTIGATING AND REPORTING THESE INCIDENTS, WCHB WILL ASSURE ITSELF OF SOLID SUPPORT FROM ALL SECTORS OF THE BLACK COMMUNITY.

## NEWS SHORTS

### SOCIAL SECURITY TAXES MAY RISE

Medicare payments to hospitals and nursing homes are expected to be raised by the Social Security Administration. The increase, reflecting higher nursing costs for elderly patients, would approximate \$60 million in the year ending June 30. This expected increase and higher hospital costs in general are creating pressure to raise the Social Security tax rate.

### RNA MOVES TO MISSISSIPPI

Brother Imari newly elected chairman of the Republic of New Africa said Thursday, April 2, that he would locate the capital of the RNA in southern Mississippi near New Orleans and would also establish an RNA "new city area" of about two hundred acres in old Mississippi. He further stated that he would also move his residence to old Mississippi.

### PUBLIC LOOKS FOR A RECESSION

According to the Harris survey some 68% of the people now report that their income have lagged behind the rise in the cost of living. Also the survey points out that there has been a sharp turnabout in opinion since last year

figures show that last August 28% thought there would be a recession as opposed to 43%. In February of this year 38% thought there would be as opposed to 35%. It should be pointed out that the Harris survey is behind the times. We are in a recession. Now the future word is depression.

### MILITARY THUG CHARGES CORPORATE THUG

The Defense Department claimed that Western Union charged too much for its defense communications system. According to the Defense Department, Western Union, between Nov. 1963 and Sept, 1965, unlawfully collected \$15.6 million at five domestic message stitching centers in a network for transmitting defense information throughout the world.

The Defense Department stated that it was charged for various maintainence, administrative and tax expenses that Western Union didn't incur providing the service. It asked the FCC to set reasonable rates and return the overcharges. In addition the Defense Dept. asked the Federal Communications Commission to block an additional increase of \$1.3 million for the service. Imagine that, one thug charging another thug with thuggery!

# move

ON THOSE PETITIONS!

See Page 19 and 20

FREEDOM FROM OPPRESSION DOES NOT COME WITHOUT SACRIFICE AND NO SACRIFICE IS TOO GREAT FOR THE ULTIMATE VICTORY OVER OPPRESSION.

# A Look At DECENTRALIZATION

YOU GO TO SCHOOL WITH THEM NIGGERS...

YEAH, BUT WITH ALL THE TIME WE SPEND ON THE BUS WE DON'T HAVE TOO MUCH DAMN SCHOOL!

FIRST THEY MESS WITH MY KIDS EDUCATION, THEN THEY MAKE BUS RIDERS OUT OF THEM... THEY SHOULD PAY THEM TRAVEL TIME!



SHIT! ALL THIS BUSING BACK AND FORTH TO A NEGRO NEIGHBORHOOD HAS MADE MY KITE TIRED!

I'M TAKING A NEW COURSE IN 'NEGRO AFFAIRS', I'LL NEVER BE OUT OF WORK CAN YOU DIG IT

SLUGGO, WE'RE BEING INVADED BY THEM!

COOL, NANCY, THEY'RE ALL TOO TIRED FROM THE BUS RIDE



RED

## PICKING UP THE BOOK SUGGESTED READING

The Struggle for Mozambique, Eduardo Mondlane, Penquin, Baltimore, 1969, \$1.65.

The Struggle for Mozambique is an account of how 7 million Black people are waging a life and death struggle against the (U.S.A.-backed) Portuguese in that African country.

The Struggle in Mozambique is for power - BLACK STATE POWER'

The publication of this book by Eduardo Mondlane (who was assassinated in early 1969) breaks the 'white wall of silence' that was built by the Portuguese.

Despite Black america's ignorance, the war for National Liberation in Mozambique is now being waged with increasing success on several fronts. This war has ramifications for the entire planet.

The author of this book, until he

was killed mysteriously in Dar es Salaam, Tanzania was President of The Mozambique Liberation Front (FRELIMO).

The book deals in detail with where the people of Mozambique have come from, and where they are planning to go. Mondlane analyzes 'the origins of the war in the economics of exploitation, in education and submission and in general cultural deprivation; and he shows how his people's liberation struggle implies a radical transformation of society at all levels - social and cultural, as well as economic, administrative and political.' Mondlane also deals with the question of how FREMILO was built, which is a question that all African-americans should be concerned about.

## ZIONISM COMES TO GUINEA-BISSAU

Luiz Cabral a member of the Political Bureau of the African Independence Party of Guine and the Cape Verde Islands (PAIGC) which has been engaged in armed struggle since

1963 against Portugal and her western allies recently visited Cuba. Cabral talked about the 'white holy alliance' that has been formed between Portugal, the United States, West Germany, South Africa, Rhodesia and now Israel to crush African Liberation Movements.

He spoke specifically about Israel's role in his country, he says Israel's actions aren't limited to a verbal united front but 'Israel is also trying to sabotage our struggle by using small groups of people originally from our country who call themselves nationalists and who, nevertheless, are agents of Portuguese colonialism. These people are sent to Israel and we have reports of Israeli trained agents trying to infiltrate our ranks.'

Luiz's brother Amilcar Cabral who is the Secretary-General of the PAIGC recently visited america where he lobbied for support of the struggle in Guinea-Bissau.

## STOKELY'S BACK

Stokely Carmichael has returned to america from Sekou Toure's Guinea in West Africa. While in Africa Stokely "worked in mysterious ways" he split with the Black Panther Party, spoke about the need for a 'land base' in Ghana (Africa), declared that "Osagyefo Dr. Kwame Nkrumah is the greatest Black Man alive" and swore he would "live and die" bringing Dr. Nkrumah back to Ghana.

Shortly after he returned he was subpoenaed to appear before the Senate Subcommittee on Internal Securities.

He says he has returned to show the world and the Nixon Administration that they can't get rid of Black people. He says he wants to unite Black people of all countries around the philosophy of Pan-Africanism. He also plans to wage a struggle against 'cloud nineism' (drugs in the Black community).

## 8% UNEMPLOYMENT SEEN

Time and time again the Black masses are put into a state of "limbo" when it comes to trying to understand what type of economic situation this country is in or will be in.

The con game played by the so-called economic experts in this country is nothing but a sham and farce, and is just one more example of the stalling tactics of the government and the profit making thugs who control us. Most so-called economic experts say that the unemployment rate (which is 4.2% as of this writing) will reach about 4.5-5% by next year. However a leading manpower economist reveals that this is wishful thinking and that the rate of unemployment will probably reach 8% by the middle of 1971. Dr. Charles Killingsworth, professor of Economics at Michigan State University stated that Nixons so-called Manpower programs were far from being adequate. Of course this is nothing new because this government and this system has never produced anything adequate especially for Black people in this racist land of "milk and honey". To further illustrate the deceit and trickery the government has been playing on us over the years, Dr. Killingsworth points out: "The essence of the matter, I believe is that we never really solved our chronic problem of excessive unemployment which was



BLACK WORKERS FIRST TO GO!

painfully apparant in the late 1950's and the first half of the 1960's." He said, "We simply masked part of it, temporarily deferred another part and ignored the rest of it. The mask is now slipping and the deferment is beginning to run out, and the ignored aspect of unemployment has worsened." In a recent Inner City Voice we pointed out in a article entitled "1970 Year of the Struggle", that the economic situation in this country was going to get worse. We

also understand that conditions will not only worsen in terms of economics for our people but these conditions will have a direct bearing on the political situation under which our people must go. For these reasons the Inner City Voice feels that it is absolutely important that all of us understand the economic conditions in this country as they worsen and how it will effect us. We will continuously print articles in the future designed to take care of these needs.

woman should obviously be locked up in an insane asylum. Furthermore, most of the marchers were just as she was: INSANE AND MAD.

### "Onward Christian Soldiers"

The march was conceived of by a known right-wing revivalist by the name of Dr. Carl McIntire. McIntire had the marchers chanting "America the Beautiful" and "Onward Christian Soldiers." McIntire, who is a New Jersey fundamentalist has a radio program (going to 600 stations) called "the 20th century reformation hour". A racist and right wing program sponsored by the government as a front operation. To understand the politically racist, by that I mean in order for us to understand that this was not simply a march concerning the Vietnamese war, we need only read some of the other signs such as: "no more Busing" (schools), "give our schools back to the people" and "prayer in schools".

## NAB duped Blacks

The National Alliance of Businessmen was established in April, 1968. The organization consists of capitalists from various private industries. Among its notorious board members are Lynn Townsend, Chairman of the Board of Chrysler Corporation, and Henry Ford II of Ford Motor Co. It was incorporated as a non-profit corporation under the laws of the District of Columbia. The internal revenue service has ruled that the corporation is exempt from federal income taxes. Ostensibly it was formed to provide jobs and hope for the so-called 'hard-core' unemployed. The N.A.B. program is another concrete example as to the various methods in which the Federal government is used as an instrument of the monopoly capitalists.

The Department of Labor uses the taxes that are extracted from the already minimal wages of the working class to fund the very elements in this society who are responsible for the deplorable conditions of the masses of people. This is done under the facade that those who are in control of the means of production are concerned about the plight of the working class. Recently tricky Dick Nixon stated in reference to the common interests of the government and private industry that 'all that we want and all that you want is to deal with this basically essential problem in an effective way, to move people from welfare rolls to

continued on page 16

This march was a march against more than Vietnam. It was a march, against Black people and all progressive elements in this country and the world. It was an indictment of freedom, justice and equality. The march was the beginning of a march back to slavery and terror. There is no escaping the facts. These screaming lunatics were the worse that America has to offer. All newspapers said that half of the marchers were from the south. What they didn't say was that the other half was from the north. As americans (white) have done in the past when they were about to go on their genocide kick, they have historically began talking about righteousness and the bible to cover up and condone their MURDER. The cry has always been, "OPPRESSION IN THE NAME OF GOD", "RACISM IN THE NAME OF GOD".

If there were 50,000 lunatics marching in Washington, D.C., how many more lurk in the Suburban dens of raceland U.S.A. The only fear that we need have from this march is the fear that we will not successfully understand what is happening in this country, its history and what we as revolutionary people must do in order to survive and become victorious in this evil land.

DARE TO FIGHT! DARE TO WIN!

FIGHT, FAIL, FIGHT AGAIN

ON TO VICTORY!!



## BIGOTS MARCH ON WASHINGTON

WASHINGTON D.C. - On Saturday, April 5, 50,000 chanting, screaming, bible toting, John Birch white American racists called for complete or what amounted to complete victory in the treacherous war being waged in Vietnam. The mad mob was carrying signs saying "bomb Hanoi", and "America forever, Communism never". The "communism" part is the mask that racists in this country have always hidden behind to commit their atrocious acts on the colored peoples of the world fighting for liberation from American domination.

The march was called as a pilgrimage against the "communist conspiracy". One of the main speakers was Rep. John Rarick D-La. He stated

that "North Vietnam" is a F minor, backward, disorganized fourth-rate Oriental dictatorship. We americans are accustomed to victory". This man is a lawmaker and he is not a unique racist politician making the laws by which you and I are governed. His statement is obviously the statement of a deranged and disgusted, frustrated caucasian, who calls the Vietnamese "disorganized" when any fool knows they are obviously according to their fantastic fighting history one of the worlds most organized people. Another marcher, Mary Tampakes, states "You don't understand" she said. "The communists are everywhere. They've taken over everthing' We've got to stop them." This



# from repression to **REVOLUTION**

The following speech was made by Kenneth V. Cockrel at a Repression Conference held at St. Joseph's Church, January 30, 1970. The Conference was planned and sponsored by Newsreel in Detroit. The speakers were Robert Williams, former President of the R.N.A., Emory Douglas, Minister of Culture of the Black Panther Party and Attorney Kenneth V. Cockrel, Central Staff member of the League of Revolutionary Black Workers. The following is the text of his speech:

This is going to be brief. I live here - don't have to catch a plane so it wasn't too difficult to wait. I just want to make a couple of observations, but before we make the observations and I don't think I will be long, what I was going to do was first of all, remark upon the fact that the program has no direction obviously, whatsoever. And that as a result of the program not having any direction, persons might be tired from having sat for a fairly long time. And if people are interested in taking a break for a brief time we would be happy to accommodate them. On the other hand what we've got to say won't probably take too long. So what I'd like to do is get some indication of what people's attitudes are. They might want to stand up and stretch in terms of this marathon instruction on the foibles of repression. Evidently, people don't want to get up so let me be as brief as I can.

## A Need for Criticism

First of all, I think it is the obligation of persons, who are a part of political structures that they regard as being serious political structures to engage in criticism in the spirit of fraternity, and in the spirit of constructive concern for the accomplishment of revolutionary objectives. So it is in that spirit that I would want to make some observations about the course of the conduct of this meeting. That is to say that whoever set up the meeting, I'm not sure I can identify the persons who set up the meeting: Newsreel and perhaps some other individuals. It seems to me they ought to be the subject of some criticism here, in terms of not making the maximum efficient utilization of the time, and the presence of people here. Now, I don't want to compound that by going into an extenuated rap on the instances of attempts at incarceration that met with no success on the part of the MAN in relation to members of organizations that I'm associated with. What I do want to say is I don't understand what this program is all about. And I don't see what we can accomplish within the context of these protracted raps. And I think that there has been a breach of responsibility on the part of people who set up this meeting,

and I think they ought to be criticized for that and they ought to accept that criticism in the spirit in which it was intended. But if they don't - it's of no consequence either. Now, the position that the League of Revolutionary Black Workers takes in relation to the question of repression, since this is styled as a repression conference, is that there is but one means whereby a repression can be ended and that is that the source of the repression, namely the oppressor, be destroyed.

## On A Revolutionary Need to Avoid Arrest

We don't say that idly - we don't say that in the familiar sense of the nominal black militant who points his finger and roundly denounces honkies, threatens to decimate the entire white

organizations which relate in a revolutionary way to conditions in this country. We are concerned about the extent to which they appear to be singled out to have repression visited upon them - and to the extent that it is possible, we do all that we can to support members of other organizations who find themselves subjected in a specific way to efforts at repression. For example, we relate to and defend members of the Republic of New Africa, members of the welfare Rights Organization and indeed we've represented and related to members of the Black Panther Party here locally (as well as other members). But we feel that the principle responsibility of persons who are concerned about doing political work is that they first of all have an obligation to conduct themselves in such

bloods. What is it? Is it that the cat's into a psychophantic thing? Is the cat just afraid that he's a blood? Or is it the position that any utterance that is ever made by any blood, at any time is profoundly revolutionary in content and should not be in any way stifled, stymied, ordered, directed, or organized? We regard that as being a wholesale abdication of the responsibility to use time efficiently and to use time of other people efficiently. That's one observation that we would want to make in connection with what we pick up on.

## On Revolution in Detroit

The other thing that we pick up on at a meeting like this is that we got, you know, all the people here are basically local people, live in the metropolitan area, live in the city of Detroit. They're here to relate to what is called a Repression Conference, and the discussion with the exception of the discussion with Chairman Rob (who presently resides here and who is the object of an effort at extradition), the discussion relates to the 'political prisoners' strung out all over the country. No discussion whatsoever with regard to what's going down in Detroit, what's going down in the metropolitan area and how you relate to that. What does that say? There are people here for example who are so unaware of what's going down in terms of serious effort at making revolutionary change in this city that when they seek external objects of admiration in relation to what they perceive as being revolutionaries. They are forced to canvas the country and relate to, let us say, New Haven, Fort Hood, Texas, Fort Jackson, Fort Dix, Milwaukee Fourteen or whatever. We could go on, Texas Southern Five, Fort Jackson Eight and so forth. What they don't realize is that there are wholesale murders going down right here in the city of Detroit, wholesale murders indeed going down wherever you find yourself in this country. And that there are persons being killed who are not Panthers, that there are political organizations which are being subjected to attacks which are not Black Panther Organizations, and we're not suggesting for a second that we have the remotest interest in having these things recognized so that persons can say - well, there's been a fairly impressive lists of shall we say Panther casualties. It then becomes the responsibility of other speakers to attempt to match it or perhaps top it. We're not relating to that. What we're relating to is the responsibility of politically serious people to recognize what's going down where they find themselves, because that's

continued on page 10



**Kenneth V. Cockrel**

population of the globe, and stands astride of what remains and proclaims the intrinsic beauty of blackness without relating to a concrete political program that's going to end oppression for all people in this world. We say this in all seriousness, that there is but one solution, that is the destruction of the present state mechanism. The dismantling of the present state mechanism and the process whereby that dismantling will be brought about is that those who are seriously concerned about bringing about revolutionary change will move to seize state power, and what we suggest is the program of the League of Revolutionary Black Workers. We say that for a very simple reason: we express and we feel complete and total solidarity with all

a way as to avoid incarceration, because the primary responsibility of revolutionaries is to be about the business of doing revolutionary work. And that means that your first responsibility is to do all that is in your power to avoid becoming a defense organization. Now there's a very interesting phenomenon that is operating here at this meeting. One of the things that I was alluding to when I was engaged in my criticisms. See, the first phenomenon is that the MC or the Master of Ceremonies (he who has the responsibility for this program) is exhibiting a kind of standard and fairly predictable psychophantic white response. That is, there are bloods speaking: I am reluctant to exercise any control over the meeting because they are

# LEAGUE of REVOLUTIONARY BLACK WORKERS



where they've got an obligation to do work. The reality is that you ain't in New Haven, that you cannot do a damn thing for Bobby Seale and you cannot do a damn thing for the Panther 21. You can't do anything for Fred Hampton and Mark Clark. You can't do anything for David Hillard, but you can do something where you find yourself. That is, you can be about the business of doing serious revolutionary work. What do I mean by this? We say that the League of Revolutionary Black Workers is a serious organization with a serious program that has been consistently working over the years and point proudly, not to the numbers of persons that we have in jail, not to the number of persons that we have under indictment. We point proudly to the fact that we have functioned as a serious revolutionary organization for years and we have not one man in jail. We point proudly to that fact. And, we don't say that lightly, and we don't say that because we haven't been subjected to efforts to place us in jail. The last year for example, has been replete with instances in which efforts have been made to place members of the League of Revolutionary Black Workers Central Staff and member organizations in jail and we will briefly canvas them for the information of those who are present. Member of Central Staff, General Gordon Baker, Jr. You see, I think it is the responsibility of persons engaged in political work to select from their comrades their heroes, and while I have profound respect for other men in other organizations, who are brothers who are relating to the liberation struggle; my principle respect and my undying love and affection and my primary responsibility and obligation goes to my comrades in struggle. Persons with whom I am associated, those are my heroes and those are the persons whose posters I have on my wall, my brothers. And when

we talk about my brothers we understand that people in Detroit have been subjected to efforts at incarceration and what is styled repression. But the significantly different factor when you begin to look at bloods who are operating in Detroit in all the organizations, incidentally, is the fact that the MAN does not have them anywhere in jail. Be he RNA, be he Panther be he League, be he whatever. None of them... none of them...none of them...are in jail and that says something. What does that say? It says, number one, we've got a highly sophisticated black community in the city of Detroit and that we relate in such a way as to make it impossible for the MAN to frame us on jive chicken shit charges. What do I mean by this? We mean a number of things. For example, there has been discussion, there has been discussion of people being charged with various kinds of conspiracies. There is one thing that must be understood when you talk about people being charged with conspiracies.

## The League - Strong Solidarity

A conspiracy under law is defined as an agreement between two or more persons to perpetrate an unlawful act in an unlawful manner. What does this mean? This means that the only way by which you could get busted for conspiracy is for one of the parties to the conspiracy to testify against you. That's the only way you can be cracked in a conspiracy. What does that mean? That means then that you must be a member of a political organization that is structured in such a way as to make it possible for your enemy to be in a position to sit on a witness stand and plausibly run to the MAN that you are a part of a conspiracy to do some ridiculous thing. We say that we do not

relate to an organization that permits that kind of penetration and that is one of the reasons why we have not been subjected to efforts at conspiracy, although there has been one effort, that being the Federal Grand Jury that convened in the city to investigate members of the League of Revolutionary Black Workers who also are members of the Steering Committee of the Black Economic Development Conference around the question of the Manifesto. People like Mike Hamlin, people like Chuck Wooten, people like John Williams, people like Luke Tripp, and other members of the League of Revolutionary Black Workers have been subjected to the microscopic scrutiny of the federal blood hounds. We were successful to date, in that no indictments have been returned.

John Watson, member of the Central Staff of the League of Revolutionary Black Workers, former famous editor of the South End newspaper. John Watson was attacked. John Watson was sought to be prosecuted for allegedly beating the hell out of a white television newsmen in the offices of the South End, who came to interview him to get his opinion of a letter written by the president of Wayne State University charging his paper with being anti-semitic. The Detroit News and other racist institutions in the city of Detroit including jive liberal institutions such as the UAW which is opposed to Watson because he is a member of the League of Revolutionary Black Workers, which organization was using the South End as an organizing vehicle. That is to say, that after the Inner City Voice went out of business we took over the South End with the explicit purpose in mind; to use the resources of that printed organ to organize workers in the plants. This was being done, and this represented the reason John Watson was attacked...and

you found such perverse things going down in the city as the racist Detroit News pretending to be not anti-semitic and charging the bloods with being anti-semitic. John Watson was not anti-semitic. John Watson was not prosecuted and attempting to be charged for beating the hell out of a white newsmen, because he allegedly beat up Joe Weaver. He was charged because he was a member of a revolutionary organization and he was making an efficient revolutionary use of an available resource to replace resources we no longer had. He took over the paper.

## Subject to Attack

Ron March, member of the Central Staff of the League of Revolutionary Black Workers, one of the founding members of DRUM (Dodge Revolutionary Union Movement) which went on strike in 1968, closed down the Dodge Main plant, which related to ELRUM (Eldon Avenue Revolutionary Union Movement) another member organization that closed down the Eldon Avenue Assembly plant which makes axel housing, wheel wells and so forth, which if it had remained closed for another day would have paralyzed all assembly operations in all Chrysler plants in the country. Injunctions were gotten, naming members of the Central Staff. Naming Wooten, naming General Baker who was already on probation for allegedly carrying a concealed weapon during the 1966 so-called mini riot, the Kerchevel Street incident as it is referred to. The MAN sought to bust him for violating the injunction by demonstrating in opposition to Chrysler Corporation. They were unsuccessful. Ron March was charged - and we just completed his trial

last month, he was charged with assault and battery on a police officer from the tenth precinct. They contended that Ronald March had nothing better to do when he got off from work but to get in a car and play bumper tag with some rollers, riding around in a marked scout car. We beat that. Myself, a member of the Central Staff, had some problems in terms of being cited for contempt. Presently, being subjected to disbarment for allegedly characterizing, truthfully, the conduct of a judge - the racist honky fool. We could go on interminably. Young brothers in the Black Student Voice have been ejected from schools, Northern High School, for example, Warren McAlpine and Rocquith Jackson. Young brother, Waistline, Darryl Mitchell who has been kicked out of Highland Park High - just put on two year probation by a Circuit Court judge because he was distributing the Black Student Voice in Highland Park High School. We could go on and on with persons in organizations who have been sought out for attack. But we proudly proclaim to the world that all of our people who are members of our organization are still on the street and are still working. Moreover, we say and we claim some responsibility for keeping members of other organizations on the street, where they can still work, i.e. Hibbit. We say that to say what? We say that to say a very simple thing, that conferences such as these should theoretically, at least, be designed to produce something. That they shouldn't be designed to have persons auditory nerves affected by sound waves traveling across the ether. We say that one of things that ought to come out of such a political discussion is some understanding of what might be regarded as being a proper course of conduct to pursue, if you're about the business of revolutionary change. And that also deals

with the question of oppression and repression, because repression is that which is to be logically expected by a person who perceives you as a serious threat to the maintenance of conditions which are beneficial to him. You are to be honored when you find yourself as the object of an act of repression, because he would not, for a second, consider expending energy in directing it toward you if you did not, in some minimal way, at least, represent some threat to the way things are being done in this country. But, the primary thing that can be done to prevent the occurrence of repression is for those of us of the oppressed classes to take over, to take power, to run every goddamn thing in this country. To run everything in this world and certainly to start out by running everything in this city.

## On The First Responsibility

So, we say the first responsibility of revolutionary organizations is to advance and practice a program that is designed to produce that one and only thing that can bring about an end to repression and that is to take power. How does the League of Revolutionary Black Workers relate to that? Just briefly, some of the things the League of Revolutionary Black Workers in indeed involved in is organizing black workers because the League proceeds from the analysis that it is necessary to humanize the world, that racism, monopoly capitalism and imperialism and the institutional structure that is designed to maintain those three things be destroyed. And, we say that the point of greatest vulnerability of such a system is the point of production in the economic infra-structure of this system. So we say that it makes sense to organize workers inside of the plants to precipitate the maximum dislocation and the maximum paralysis of the operation of the

capitalist, imperialist machine. And that is why we organize workers; we do not simply define workers in the orthodox sense of he who toils laboriously with his hands over a lathe or on the line, or in the trim shop or in the frame plant or in the foundry. We say that all people who don't own, rule and benefit from decisions which are made by those who own and rule are workers. That includes black students who are kicked out of schools for example, because these black students understand very clearly the fact that the instruction that they get is designed to produce fodder for, fuel for, the maintenance and the on-going operation of this economic machine. We understand in other words, that the productive relations of this society, that the way it's organized in terms of its economy determines how the educational structure is going to respond to it and we then understand that Northern High School, for example, and the Northwestern High School for example, are deliberately structured in such a way as to produce potential unemployed men during periods of what are euphemistically referred to as recessions. Or in the alternative, bloods can go to Saigon and die bravely for this country for which we have no reason whatsoever for dying. That's what the educational system is designed in such a way as to reflect, precisely what is ordered and what is required to be done by the economic system. We see that relationship. We say that all persons who are oppressed are workers. Whether they are permitted to participate productively in the operation of this society is determined, not by the fact that they are or are not workers, but by the fact that the men who control the means of production organize them (the means of production) in such a way as to make them unnecessary. And the way that you

solve that problem is to take over the total ownership and complete control of those devices of production, so that you have a society where you do not have production for profit but production for the use of the people in the society - production for the use of those who do the producing. We're committed to the development of that kind of society. And we say that you do not develop that kind of society necessarily in the joint. But we understand that there are instances in which cats will get cracked and there ain't nothing that they can do about it - they're going to get vamped on - they're going to be jammed up - we understand that. So we organize workers. We also understand that the only way that you end oppression is not by circulating petitions, not by writing letters to the attorney general, is not packing galleries in the state legislature, is not by demanding meetings on the third floor of Detroit Police Headquarters with whoever the black administrative assistant is to the current police commissioner might be. We say that the only means whereby you do this is to run the police department, is to run the city. So we say we're committed to running the city. In order to do this we've got to develop a political machine. And when we say that we're interested in developing a political machine we do not delude ourselves for a second into suggesting there's an alternative route to the destruction of the oppressor short of actually having to destroy him. We don't deceive ourselves. But we don't engage in superficial discussions between the cat relating to electoral politics, that's bullshit. We relate to whatever's going to give us the power we need to create and widen the sphere within which we can

continued on page 12

function to bring about the destruction of this country. We don't engage in bullshit arguments about - that's reformist - that's not reformist - what's reformist: is that which is counter-revolutionary. What is not reformist or what defines what is counter-revolutionary is any action that conduces to the greater creation of a larger predisposition on the part of most people to view revolution as the only course of conduct available to the end of oppression. That's what we relate to - that's what we understand and see very clearly as being real. One of the means that we begin to approach that is that there has been a bill passed that proposed to decentralize the Detroit School System - to create between 7 and 11 regions; to create local regional governing bodies that will relate in certain ways to the communities in which they find themselves and relate in other ways to what remains a so-called Central Board whose members will be increased and so on.

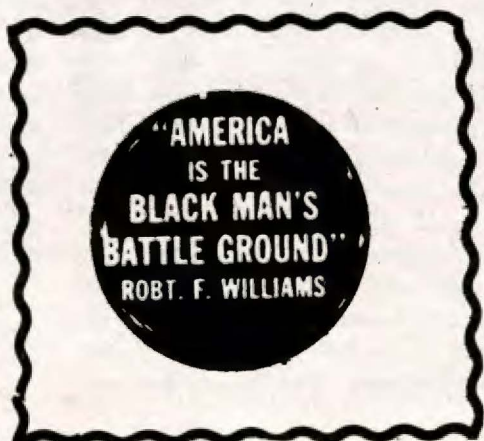
**On Community Control**

We have no illusions about decentralization and community control being the solution to the problem. We don't say that community control will end anything; but we do say that if that bill, for example, affords an opportunity to organize people around the concept of taking power; that we will relate to the bill on that level. And in order to do that, the West Central Organization, (which is headed by John Watson, a member of the League) has been relating to; having Decentralization Conferences and attempting to develop a mechanism to organize a political machine so that we can take power via whatever means necessary. We understand the need for a theoretical organ, for a revolutionary organ, for a newspaper for a means of communication; so we're making efforts to develop a high quality press. We've had some problems, we've printed the paper, they're persons who have all kinds of views of the Inner City Voice, none the less we keep pushing it because we think its a serious revolutionary document. Apart from that the League runs journalism classes. The League is training young people to write. In addition to training young people to write, the League is in the process of establishing printing presses and printing shops and printing newspapers in four parts of this country. That's another program because we understand the need for an accurate and truthful dissemination of information. What we say very simply is this - that, yes we can stand up and raise our hands and we can declaim mightily about the existence of Honkies - that Black is Beautiful and we can hang bullets around our neck and wear all kinds of dashikies but that's not going to bring about an end to oppression. What really is going to bring about an end to oppression is doing very

serious and very hard work over a fairly protracted period of time, that is designed to increase the likelihood of people taking power. And we say that the League represents that kind of organization and we say that its important to talk about the League in that connection, at what is styled a repression conference because we say that the only means of ending that repression is to take power over that system in which you find yourself and that's how we relate to the question of repression.



*Brothers are continuously being framed on jive chicken shit charges.*



**EDUCATION**

**Who Controls It?**

Educational institutionalism is one of the best means to maintain a racist society. As members of the black community, demand the right to control their own schools we must explore the power structure that we must remove. On the local level the school board may be 'power', but many people don't live in the same locality throughout their lives. Who controls how schools relate to each other in different towns, cities, or states. Since this is a mobile society, we should have the power to see that studies in Detroit will be accepted in Chicago.

The Inner City Voice has done some research on this matter and found some interesting 'public' information.

In the mid-west, from Arizona to West Virginia this power, for education above the ninth grade, rests in the hands of the North Central Association of Colleges and Secondary Schools. In the by-laws of the organization, membership consists of universities, colleges, and secondary schools, and is voluntary. However, 'the Association has the right to establish requirements for membership, to develop and establish criteria for the evaluation of universities, colleges and secondary schools, and to establish and maintain all regulations and conditions for continued membership.' In other words, the Association is a very powerful organization in that it can dictate to schools what is to be taught and it can determine the fate of many students by extending or denying membership to a given school. There are five other regional accrediting agencies and they, along with North Central cover all of the United States.

Who specifically are these people that have all this power? On the Official Roster of North Central there are no officers from Michigan, however on the Board of Directors is the principal of Grosse Pointe South High School, Jerry Gerich. This man is also chairman of the Commission on Secondary Schools. Working under Gerich on the Administrative Committee from Michigan are men from Marshall, Birmingham, Alma, Coldwater, Grand Rapids, and one man from Detroit, specifically, Henry Ford High School. One is struck by the

total lack of representation from black schools.

With this kind of show of white power one wonders where Uncle Sam fits into the picture. One does not have to look far. The Office of Education of the United States, Department of Health, Education, and Welfare (headed of course by a political appointee) is required under Section 253 of the Veteran's Readjustment Assistance Act of 1952 to publish a list of recognized accrediting agencies and associations. In many cases if a school is not accredited by a recognized association it will be denied federal funding. In short, the association has the power to even close a school if they feel it necessary.

In what other ways could this affect black people? Some blacks already are familiar with persons having to repeat courses for credit because their own schools were not accredited. Could the accreditation association also rule on black studies? How will the associations react to black universities? Is it because of the associations that some colleges refuse to hire gifted blacks as teachers even though they are the best in that field (say, jazz) under the pretext that they don't have a master's degree? Why does North Central pretend as though all the Detroit schools are doing just fine while many of the students fall way below the national average...if the students were white would they allow it?

We must also realize that North Central determines what books are to be read. What type of ideas can be taught in the schools. This is direct treachery. Education is the foundation upon which students turn into men and women. How is it possible for us to progress as a people when our very philosophy and principles are in the hands of a racist accrediting Board who is in league with the government in dictating these ideas?

This case of North Central and the Federal Government is just another of many cases wherein the white power structure forms a closed system. North Central's powerful members form a white club working along with (if not ahead of) the federal government to perpetuate racism and capitalism in the name of education.

North Central is now responsible only to itself. It has been around for three quarters of a century and dictates top level education in the Midwest. We who are not a part of this system can never become a part of it as long as we relate to the needs of the people, for membership in this system depends on who you know, not what you know or who you are dedicated to. The only way that we can make an organization like North Central responsible to black people is that we become the power structure, that is we must be the government that it must deal with. More on the educational structure will continue in the future.

# Urban Housing Problems Answered

## concentration camps formed

*Is this the place where you will be staying?*



### Will House Blacks in Concentration Camps

While some black people are moving toward implementing definite social change in racist America, many Afro-Americans are still suffering from that salvation syndrome which has been used historically to keep black people mentally powerless and totally alienated. The salvation syndrome which has been used historically to keep black people mentally powerless and totally alienated. The salvation syndrome presupposed that the black man's ultimate reward is "on the otherside of the mountain" and in order for blacks to gain their just salvation, Afro-Americans will have to continue to suffer through the white man's lies, murders, and any other abuse that white citizens wish to inflict at will.

Unfortunately on the otherside of the mountain, the Federal government has been busily restoring concentration camps, and engaging in various other acts and schemes, which will lead to the act of legal mass genocide.

As the various lies became clear in this society, and as this society's institutions began to crumble under their own inability to control certain segments of the population, the corporate powers (that control the government) had to engage in stepped-up cultural programs, ear-marked for continuing confusion, and reinforced feelings of powerlessness (i.e. "The white man's technology is so great, and he has all of the money we will never win") This sort of attitude is cultivated by the power structure through its institutions by using the following methods:

1. School integration which is a smoke screen, covering up black miss-education,

2. Birth control campaigns which are used to lessen the future existence minority groups.
3. Poverty programs and job training programs which are used to preserve the learned inferiority complexes of blacks,
4. Little or no housing, which is another way to deny black property rights and a decent place to live,
5. Internal development programs placed in the black community which are being used to create a so-called elite black ruling structure, and they are also feeder programs for internal corruption (New Detroit.)

These methods of cultural control became necessary, because some black people were beginning to properly channel their grievances toward those institutions which had been hiding behind their self-created governmental structures, unions and other political, economic and social institutions. And now some Afro-Americans are moving to replace the most fundamental, racist organizations which have historically upheld the existence of white supremacy and monopoly capitalism.

It goes without saying that those institutions are fighting for their own survival, and there is nothing that will stop them, short of their complete destruction. And, there is nothing that will stop the liberation movement of the Afro-American, short of mass genocide.

So, consequently, the Federal government, has planned a whole new world for black people, consisting of step up repression in the form of:

1. Assassination and kidnapping of various political leaders by the F.B.I. and the C.I.A..
2. General harrasment by various sectors of the state and local economic

- and political organizations,
  3. Instant trials and sentencing to detention complexes,
  4. Continued police raids and assaults where black policemen will be used to purposely get blacks to fight and kill other blacks.
- all leading to mass genocide.

An interesting aspect of the growing repression in this country, is the fact that the Nixon administration has moved to legislate white immorality by proposing two new laws:

1. The Senate passed a "no-knock" bill which gives the police legal permission to continue to break into the homes of private citizens without a search warrant under the pretext of looking for narcotics,
2. In a Senate sub-committee is "The Preventive Detention" bill which will give the courts the legal right to hold an accused citizen without bail fo; 60 days under the pretext that these people will be too dangerous to release into society.

All of this and more will be under the banner of LAW AND ORDER.

### The Other Side of the Mountain

As a logical extension of white belligerence, it can be said with full knowledge that there are newly renovated concentration camps. If one were to look at the police who have been fully garbed in battle gear, and fully equipped with armament of war, then it would logically follow that mass arrests plans, would have to be followed by mass detention plans. And, since state and local prisons are crammed full of black men, "relocation centers" away from "civilization" are the only logical alternative that a white supremacist government would have.

Meanwhile, Title II, section 100 of the Internal Security Act of 1950 (the McCarran Act) gives the President of the United States that same logical alternative.

According to the "emergency detention" provision of Title II, the President acting through the Attorney General, has the power to apprehend and detain, all persons of whom there is reasonable grounds to prove that this person will or is conspiring with foreign agents and other wise to engage in acts of insurrection (espionage or sabotage).

The accused is presumed guilty and is left with the burden of dis-proof. He will have to follow three steps:

1. A hearing without bail before a hearing officer,
2. At no time will the government be

- asked to present evidence or witnesses (government agents).
3. You are therefore to be placed in a concentration camp.

There are 50 Job Corps Centers which were supposed to have been built for training the unemployed black. It now appears that these centers, located in rural areas, will be used to house blacks when the proper time comes. These fifty centers have barracks-type housing, search lights, and miles of level, graveled land encircling the camps. For immediate use without any waiting lists, there are also the same camps that were used on Japanese citizens during World War II. And there are also some that were built during the Joe McCarthy era, all of which have been renovated. Here are a few locations of some camps that Senator James O. Eastland has placed on record as being ready to use:

1. U.S. Relocation Center, Topaz Utah
2. Allenwood, Pennsylvania
3. Tanforam Assembly, Bruno California
4. Avon Park, Florida
5. Florence, Arizona
6. El Reno, Oklahoma
7. Devil's Garden (new camp) California.

## Unicom

United Community (Unicom) located at 8815 Puritan is a organization striving to bring about relevant change within the community, by providing needed programs and coordinating activities for the community. Unicom first opened in June, 1969, after extremely difficult but successful negotiating for over a year with the black community around it. It also had the help and combined efforts of Black Brothers and Sisters Uhuru (BBSU), Youth Development, etc. Its first fund raising event was a kick-off dance "Choice of Colors" which was free and a Jazz and Pop Festival, to make it possible to carry out its alternate goal. Unicom now has a program and has activities for the community such as: Political Education-every Wednesday at 7:30 at Hillcrest Methodist Church with various philosophers, arts and crafts, showing films for children 12 and under, Saturday from 1:00 to 3:00 at Hillcrest, and sports activities such as football, basketball and baseball for boys and girls, drill teams, knitting and crocheting classes for adults and is also in the process of creating a more meaningful program for adults. Unicom is also working on fund raising projects such as giving dances in order to get adequate funds for opening up a store, restaurant, and gas station to create more jobs and to give youth management skills. Unicom is providing services such as babysitting for kids while their parents are attending some of these programs.



Black people in general and Black youth in particular must begin to critically look at and seriously question many of our favorite 'black' entertainers and artists. Many of these 'black artists' have begun to push such concepts as 'Cloud Nineism' (escapism through drugs) and 'Sly & the Family Stonism' (Black and white unite, but, this time, don't fight - drop out. We gotta live together). Another question that should concern the Black community in, are these black artist with us or do they simply want our buck.

Brothers and sisters who are seriously struggling on the cultural front must intensify their attack on the decadent white american way of life. Someone must create meaningful alternatives (community owned radio, T.V., publishing houses, etc.) for Black artists, poets, are writers who are responsible to the Black masses (workers, students and our beloved and explosive youth).

Many of our people who consider themselves political heavyweights will

simply dismiss what we are attempting to say as 'meaningless madness'. We hate to say this about us, but its true, some of our most 'enlightened' leaders need to be ENDARKENED on many issues.

Besides the obvious; political economic and educational exploitation, African-americans also suffer from CULTURAL DEGRADATION. We are victims of what some have termed 'cultural imperialism'. While, we recognize that racism and capitalism are the twin enemies of blacks in america and around the world, we must also address ourselves to the struggle against 'white is rightism' (the struggle against the most decadent way of life on this planet - the white american way of life). You can't get rid of the cold (racism & capitalism) and keep a few of the germs (pimpin' and gamblin', selling our women to the highest white bidder that drives along and taking your brother's rent money and depriving his innocent baby of a drink of milk).

Those of us who are seriously concerned about Black Liberation must consider this: at this point in our glorious

struggle (the stage of re-education and organization building) millions of Black people in general and Black youth in particular are still under the influence of the 'Thought's of James Brown' and not the Black Liberation Movement. Someone might seriously ask us, 'WHAT IS A MAO TSE TUNG'?

As long as our people in general and our youth in particular are still influenced by a singer who is 'Too busy thinkin' bout his baby' to think about the murder of little Chucky Howell, as long as brothers can flip out over 'one' sister and forget about 30 million Black people in america and go on a 'Moon Walk', as long as our people can relate to blippies (Black, Hippies) who advocate such madness as 'having your fortune told, while you learn the meaning of soul', down at the 'dope house' (renamed) the Psychedelic Shack, while facism stares the Black Nation in the face, as long as the minds of Black people can be influenced, controlled or 'blown' by a Bill 'I Spy for the F.B.I.' Cosby, a Clarence 'Odd Squad' Williams III, a James 'something I clown' Brown or a group of sisters who wear 'bushes' but suffer from 'hot combed' minds; our people must make a decision, should we be 'picking up the gun' or trying to re-educate, organize and politicize the Black masses.

# 22 ONE WAY

There seems to be a never ending battle for Black workers in this country to achieve some sort of justice in their working conditions.

Recently pickets were lined up outside Ex-Cello Corp. headquarters in Highland Park. The heading on one of the leaflets read: '22½ MILES ONE WAY'. These words exemplified the struggle that Black janitorial workers had been waging out at Ex-Cello in Walled Lake, Michigan, an all white community known for its KKK position. The Black workers were employees of Terminal Building Maintenance Company, which contracts out service workers to different companies such as Ex-Cello. Ex-Cello had such a contract with Terminal Building Maintenance. It is necessary that the reader understand that the Walled Lake Ex-Cello has a long history of wanting no unions. The Black janitorial workers were members of Local 79 Building and Service Employees Union A.F.L.-C.I.O. One of the Black women workers told the Inner City Voice that her supervisor had warned her about 'union talk'. Another example of the Black workers situation was that their supervisor happened to be a known member of the Klu Klux Klan. The '22½' on the leaflet referred to the distance to work the workers had to travel every day. Ex-Cello finally tried to figure out how it could fire the workers 'legally'. They found out that Terminal Building Maintenance was not paying the workers union scale wages (the contract between Local 79 and T.B.M. states that the lowest employee to start at \$2.38 per hour, however all employees were getting only \$1.75). Therefore Ex-Cello ended the contract with T.B.M. and this left the Black workers without a job, even though

they had building seniority. But the most blatant example of racism was when Ex-Cello hired in an all white worker team (six) under a non union contracting company (which is what they wanted all along).

This outright racist act was a total disgrace and sham to the workers specifically but to the Black masses in general. The foul union sent the workers on a wild goose chase by telling them to go way out to Walled Lake and picket in the all white racist territory. The Black workers mostly women trudged through rain, sleet and snow every day while being continuously insulted. This kind of trickology didn't work for long as the workers began to see that they were getting nowhere marching in Walled Lake, They decided to take some Black action and victory was right around the corner. They came to the League of Revolutionary Black Workers and plotted some strategy. A picket was in order, but not in racist Walled Lake but right at home base at the Ex-Cello headquarters on Hamilton and Oakman.

After the union failed to come up with anything positive the picket was the last resort. The company, well aware of the planned strategy, was well prepared to accede to the demands of the Black workers. On the day of the picket, members of the community, colleges and workers from the League of Revolutionary Black Workers had amassed in front of the building. Upon seeing this army of Blacks the company decided that it was better to give in to full reinstatement of the workers than to face the embarrassing situation right out in front of its doors. VICTORY WENT

TO THE WORKERS!

Although these workers won on this particular issue, racism at the company still exists and it will continue to exist. Exploitation will continue. The only way that the workers will be able to protect their interest is to take the factories, like Ex-Cello which they created and put it in their hands so that the profit making racist thugs will no longer be able to exploit us as a people or as workers!

BLACK WORKERS!

STRIKE A BLOW TO THE RACIST

UNIONS!

AND BLOW AFTER BLOW TO

MANAGEMENT!

UNTIL VICTORY IS WON!



## COOLEY Con't

This in itself, is the history of the Black Student struggle at Cooley. Black students have been the victims of institutional racism, and individualized racism (WHITE REIGN OF TERROR). Thus we maintain, racist practices will no longer be tolerated from the masses of Black students. We are presently about the business of boycotting Cooley High School. All over the city of Detroit there is no doubt that when it comes to Black folk, we always get the short end of the deal. It is our conviction that this will mark the turning point of the Black Student Struggle, thus the community struggle for FREEDOM, JUSTICE AND EQUALITY.

WE CALL FOR SUPPORT FROM ALL ELEMENTS OF THE BLACK COMMUNITY, PHYSICAL AND OTHERWISE. WE ARE ASKING PERSONS TO AID US IN THE FOLLOWING MANNER:

1. PHYSICAL: That is to say on the picket lines.
2. WRITE IN'S: Letter in support of the Black Student Struggle at Cooley. We are asking for letters to be addressed to two (2) places.
  1. Detroit Bd. of Ed.
  2. Cooley High School Black Student United Front - 8818 Puritan - Detroit, Michigan, 48221.

# BAM Strikes at Michigan!

## BAM STRIKES AT MICHIGAN

Black and white students at the U. of M. in Ann Arbor, united in a student strike which successfully closed the University. The students were protesting the university's policy of admissions for minority students.

The Black Action Movement (BAM) presented eleven demands at the Board of Regents monthly meeting. BAM demanded that the University become relevant by reordering its priorities and attempt to educate all of the people of Michigan instead of catering to "white elites".

The BAM demands were:

1. 10% black enrollment by Fall, 1973.
2. 900 new black students by Fall 1971 (450 freshmen, 150 transfers, 300 graduates)
3. Initiation of a program to supply financial aid and counseling to all black students.
4. Graduate and 9 undergraduate recruiters.
5. A referendum on March SGC by ballot to have students vote on assessing themselves \$3.00 per year for the Martin L. King, Scholarship fund.
6. Tuition waivers for minority group students who are residents of the State of Michigan and admitted under special programs.
7. Establishment of a black student center to be located in the Black community.
8. All work of a permanent nature done on the black studies program must be reassessed by black students and community.
9. Creation of a university wide appeal board to rule on the adequacy of grants and financial aid given to students.

10. Revamping of parents confidential statement.

Immediately after the Board of Regents has unanimously voted down the students demands, they students massed outside the administration building. Within minutes, the police the arm of the oppressor, arrested a sister who had allegedly thrown a brick. The arrest sparked further retaliation by the students. 3 brothers were arrested, 2 for felonious assault and one was charged with a high misdemeanor.

BAM leaders and organizers immediately went into action by disrupting the honors convocation and called for a general strike. The students response was not immediate. It took a weekend of teach-ins, rapping and rallies to educate students to the real deal. On March 23rd attendance dropped and picket lines were all over campus.

The support of faculty was the key to the closing of the University. The support first grew out of the teaching fellows union until it reached the professors, who supported the strike and BAM's demands. A substantial number of instructors cancelled classes during the strike.

The university refused to take any move until March 25th when University President Robin Fleming, addressed BAM and its supporters, with the threat of bringing in the National Guard.

The strike reached its peak Friday, March 26th. The students successfully closed down all food services on campus, the few classes that did meet were physically closed, and university workers honored student picket lines. The university then asked for a truce and talks.

The BAM demands were intended basically to reorder the Universities priorities and make it relevant to the students.

Two days after the talks started, the administration reverted to double-dealing tactics by breaking a "gentlemen's agreement" with BAM by releasing a press statement which indicated that the strike was over.

BAM then broke off all talks and the students resumed picketing. When the administration made a public apology, BAM resumed negotiations.

On April 1st BAM leaders ended the strike. BAM proclaimed that their organizations must and will live on because the battle is not won. The University and BAM came to an agreement on all but three of the demands:

- a) Self tax for M. L. King Scholarship Fund.
- b) Tuition waivers
- c) Community located black center.

## BOOK REVIEW

A History of Pan-African Revolt, by C.L.R. James, Drum and Spear Press, Washington, D.C., 1969, \$2.50.

It is quite accurate to state that C.L.R. James is probably the greatest chronicler of the Black man's long standing international revolt against international white power. James is fond of telling the story of how he introduced Osagyefo Kwame Nkrumah (the exiled President of Ghana) to George Padmore (the brother who some call the 'Father of African emancipation'). James' latest contribution to the struggle knows no national boundaries where Black people are concerned. It is a history of international Black revolts. James shows how the African population at home and abroad has historically revolted against white domination everywhere, be it, Sekou Toure and the Democratic Party of Guinea struggling against the French; Clements Kadalie and the Industrial and Commercial Workers' Union of South Africa (I.C.U.) leading millions of Black workers in revolt against white South African madness; Toussaint Louverture and Dessalines making a revolution in Haiti; Black people fight Shell Oil in Curocao (Curacao is an island in the West Indies that was colonized by the Dutch). There in 1969 Black workers and unemployed youth burned down business houses of a value variously estimated between 15 and 40 million dollars (Dutch money) or Black people taking the struggle to the streets in Raceland, U.S.A.

A History of Pan-African Revolt should be studied and reviewed by serious students of history. C.L.R. James has made another contribution to progressive Black thought.

**BLACK YOUTH  
THE WORLD IS  
YOURS  
TAKE IT!**



*E.C. Cooper*

## Repression at H.P.

Mr. Cooper is about to be fired because he is the only teacher at H.P.C. who conducts classes as if they meant to be classes of learning. He represents the historical repression that has been levied on the heads of Blacks everytime they try to exert their true humane nature. E.C. Cooper is the manifestation of the repression that has been experienced by Black people in this racist land for over four hundred years. From the time of the first slave revolt, Black people have fought this oppression of who shall

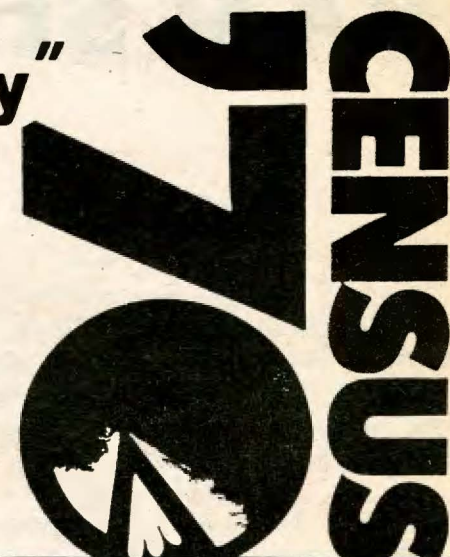
control our schools. Will it be outside whites or will it be Black people who live within the community? Will it be those who have shown little regard for our rights of self-determination or we Black people of H.P. who really care about what happens to our children in highschool and college? Will we sit around and let white people who have historically made decisions that have been shown to manifest as a detriment to Black people?

E. C. Cooper is that element of the Black Community that has been singled out by a white racist administration Board of Education that has proven to its Black student body (80% of the schools enrollment) that they could care less if Black students receive an education that would deal with the needs of the Black

Community. E. C. Cooper as the instructor can not be compared to any instructor in the H.P. school system. His evaluation was made on hearsay, and his so-called superior making two-visits to his classes. We pose a question to the Black community. Will you help us in retaining E. C. Cooper? Will you become involved in the educational process of your beautiful Black children? Will you become the ones responsible for what your children learn? Will you, the Black community, take charge of the Black Community?

We the students of H. P. C. realize that in order to be free we must struggle for the right of self-determination. We must take the power of decision out of the hands of those who are not responsive to our needs, for in the final analysis, "there is no progress without struggle"!

# Code Name Census Operation "I Spy"



Recently nearly everybody had a chance to play "I spy". This opportunity was afforded to them by the "innocent" Census Bureau. Every ten years the racist-thug government acting through its Census Bureau takes a head count to see how many subjects it controls.

But there are some more basic reasons why the racist-thug government seeks information about its subjects. Some of the more important ones are to determine 1) how many men are ripe to be pressed into the armed forces to be used for internal repression at home and for cannon fodder in imperialist wars abroad. 2) Blacks, Chicanos, Puerto Rican, Indians, Orientals and to a lesser degree poor whites are seen as a real and present threat therefore the criminal leaders of raceland (U.S.A.) want to know their numerical strength. 3) To create an up-to-date general master file containing the name and location of practically every subject in raceland. This information of course will be available to all the forces of repression from the F.B.I. to C.I.A. on down to the local gestapo. (Introducing 1984 by 1974) 4) In regards to the third world people residing in raceland the statistics will be cited as further evidence that a more vigorous population control program is needed to check our numbers.

The ultimate reason naturally is to use the figures to determine how much barbwire and soul furnaces to make for the concentration camps being readied for you know who.

Topping the list of tools is the reactionary racist Catholic church; an institution which has been traditionally

## N.A.B. from page 8

payrolls. This we want, this you want, and you will have our support in that project. This we know to be a deliberate attempt to deceive the masses of people.

These elements who now proclaim to be concerned about the objective conditions of the poor, have historically been known to be the number one enemy of mankind. These forces have thrown kerosene on potatoes to make them unfit for human consumption, large quantities of coffee have been destroyed, milk poured into rivers, and fruit has been left on the ground to rot. All these things have been done at a time when a substantial percentage of the working class suffers from malnutrition. These criminal acts against humanity have been committed because it was not profitable for private industry to feed the starving masses.

Since the N.A.B. program was launched its primary source of jobs has been the auto industry. General Motors, Fords, along with Chrysler Corporation have hired 76,000 so-called "hard core"

cooperative with the racist-thug government and inimical to the interest of Black people. This earthly rich, spiritually poor, mystic institution offered its resources to aid in the "I spy" operation. In Detroit alone, thirty-one Catholic schools volunteered their faculty and facilities located in the ghetto to help get us counted for the grand round-up.

For all those who didn't go for "Operation I Spy" you might be visited by one or more of the 160,000 hired spys (Census Takers). Who are they? A large number of them are none-other than innocent looking white-Republican women. They will take time out between baking apple pies, letting air out of tires on school busses and target practice to play spy for \$2.50/hr.

Large unions especially the sell-out U.A.W. headed by ugly-ass Walter Reuther plus the Southeast Michigan Council of Governments furnished posters and pamphlets boosting the Census.

New Detroit Inc. which is composed of some of the biggest, funkier, capitalist crooks and a sundry of other traitors and tricks did their thing to push 'operation I spy'.

But the treacherous organization involved in the diabolical plot was the Urban League. Once again proving itself to be one of the most loyal, flunkey organizations to the racist-thug government, the Urban League went gung-ho in bringing "Operation I Spy" to the Black community.

Not taking note of the fact that people today are very conscious of pollution these tom fools littered our community door-to-door with some white-washed propaganda.

The jive-time propaganda, which was written undoubtedly by some slick

workers. Many of the nation's so-called 'hard-core' poor include black, brown, and yellow people. Their condition is the result of years of oppression and exploitation which continues to perpetuate itself in monopoly capitalistic america. As long as it was profitable both economically and image wise the so-called 'hard-core' were in great demand. But now that the economy is moving towards a crisis, and the political atmosphere is moving towards the right, these workers (primarily black, brown, yellow) are thrown into the streets again. 9,000 of these workers have found themselves without a job because of lay-offs.

General Motors Corp. which says it has laid off 3,300 'hard-core' workers - Ford and Chrysler all admit they have no follow-up program to find out what the 'hard-core' workers who were laid off are now doing. The capitalists not only are

opportunistic tom or tomanette, showed no respect for the intelligence of our people.

In the propaganda sheet they ran a thing that brothers and sisters should not only cooperate with "Operation I Spy" but they should encourage everybody else to do like wise. The idiotic reason given why they should be counted was that a higher black count will give us greater representation in the racist tyrants congress. That argument doesn't even merit a response. Let's just say in passing to look at a vivid example like Michigan and move on. Argument number 2 was that the Congress, State and local Government, labor unions and employers use the census figures to decide who gets what. We know who gets what and it ain't based on any census and further more it ain't us.

The tom-inspired treacherous propaganda went so far as to indict blacks not counted as being responsible for the lack of school space and adequate housing in our community. In fact they make the census thing into something our very livelihood depended on.

To illustrate how jammed-up the Urban League is into its thing they exhort the people who don't receive a census interrogation sheet to make noise, call, write or talk to somebody in the community who can "help" you get "counted in".

After all that was said and done the flunkeys went on to deny the obvious by telling the big lie that the info you give will not blow your cover, if you have one, or be given to your enemies (F.B.I. or down to your avaricious creditors).

Our people will never go for some ole jive like that and we know that the majority of us are hip enough to be "creative" in unanswering any questions asked by our enemies.

laying off significant numbers of 'hard-core' workers, but are hiring fewer. In the first six months of 1969, G.M. hired 10,329 under the N.A.B. program, compared with the 17,409 hired in the last six months of 1968. Ford's hiring plunged from 7,500 to 1,900 in the same two periods. Chrysler has recently cancelled a \$13.8 million contract with the Department of Labor to train 4,450 'hard-core' workers to connect nuts and screws because of mounting recession.

Recently a Chrysler spokesman showed the racist nature of his understanding of the problem. *'Psychologically, they (primarily black, brown, yellow) have a history of failing or expecting to fail. This time they were part of the system and it was economic failure rather than their own failure.'*

## POST OFFICE

continued from page 16

many instances, regular scheduled work days. Time and a quarter is paid for Saturday and Sunday. Time and a half is only paid if an employee is not scheduled to work on a particular day, or after he has worked longer than 8 hours. Double time is paid only if an employee works on a holiday. But, shift differential employees or those employees who work afternoons or midnights, are still not given the proper rate of overtime for holidays. Instead of being paid straight double time, for 8 hours, including shift differential, employees on afternoons and midnights are given day shift pay for the holiday, and their regular night rate and pay. Mathematically analyzed, this does not figure to proper double time.

The Supreme Court recently handed down a ruling which made these practices and other related practices involving overtime- illegal. Postal employees should have been given retroactive pay as of the the date their service to the post office began. Nothing to date, however, has been done by the unions to gain these back wages.

Substitute employees, many of who work for 2 years before attaining "regular" status suffer even more under present conditions. Substitute employees work at least 3 week-ends out of 4 and do not receive overtime rates for these weekends, unless they are required to work on that one weekend they have off monthly. No overtime is paid to them if they have not completed at least 40 hours of work. These conditions are outrageous!

### Hard Training but Underpaid

On the question of scheme training, employees have also complained but to no avail. For example, a clerk on the fourth floor at G.P.O. is assigned a "station". He is then responsible for distributing mail to that zone. Before he can distribute mail to that zone or section of the city he must first qualify. He is usually given 30 days or so to learn this scheme and is required to take an official examination. At this point, out of a possible score of 100, he must attain at

continued on page 19

# INTERNATIONAL NEWS



## BRIGADE

Misinformation, through the news media is the basic propaganda organ of this country. This tactic is used to mentally enslave and psychologically brainwash the people. One recent example of this, is the recently formed

team of the Detroit News and Senator Eastland. The purpose of this "dynamic duo" is to heighten the propaganda against Cuba, which is the only free territory in this hemisphere.

The Detroit News, long known for its racist subjective news reports, states that Cuba is training American youth as revolutionaries. As evidence, the Detroit News has presented some anonymous hearsay from "some" European consulate. The hearsay states, that "some" consulate saw "some" Americans in Cuba dressed in paramilitary clothing. Senator Eastland from Mississippi, then gave a speech on the senate floor in which he assumed that there is a connection between Cuba and the recent bombing wave in the U.S. Senator Eastland holds the senate sub-committee chair and plans to conduct an investigation this month.

Those who are to be investigated are the 217 members of the Venceremos Brigade, who went to Cuba last November. The Venceremos Brigade was organized by people who had previously visited Cuba. The sole purpose of the Brigade was to participate in the Cuban

10 million Ton Harvest. The only training that they received was how to use a machete in a sugar cane field. Brigade members worked 7 hours a day, six days a week, doing hard physical labor. Thus many members of the Brigade wore the inexpensive army surplus clothing for work. This is the reason that the european consulate saw them dressed in "paramilitary attire".

Senator Eastland's idea that Cuba has motivated people to bomb the imperialist industries is ridiculous. There are enough internal disorders and problems in this country to motivate everyone and no outside influence is needed. If Eastland wishes to find out the causes for the bombings he should start examining internally. Cuba has enough problems of its own and unlike the U.S. is dealing with them in a constructive not destructive manner.

## WEST INDIES IN REVOLT

Port of Spain - Trinidad (the home of George Padmore, C.L.R. James and

government had other plans. Walter Rodney was banned from Jamaican soil and the government gave no reason.

This incident triggered off three days of violent rebellions in Jamaica's largest city, Kingston. After the students heard that a university lecturer had been banned (and they were given no reason) they began to demonstrate by marching down the streets. The students were met by the Jamaican 'protectors of liberty' (the local police) they were beaten with night sticks and tear gassed by the agents of white power. What had started out as a student demonstration turned into a peoples uprising. Fifty buses were overturned and burnt, fourteen major fires were started in different parts of the city, certain known enemies of the people were spat upon, dragged out of their cars and beaten and numerous shop windows were wrecked. Three people were killed. Downtown Kingston looked as if Hurricane Flora had just passed through.

West Indian students attending Sir George Williams University in Montreal who had been fighting Canadian racism witnessed this blatant attack by the Jamaican government against the Jamaican population and they were enraged. These Black students had layed a charge of racial discrimination in the lap of a racist Zoology professor in April 1968 but were ignored by the administration at this Canadian university. The students struggled to be heard from April 1968 until Feb. 1969. In Jan. 1969, the students, determined to be heard decided to occupy the computer room at the university. On Feb. 11, 1969

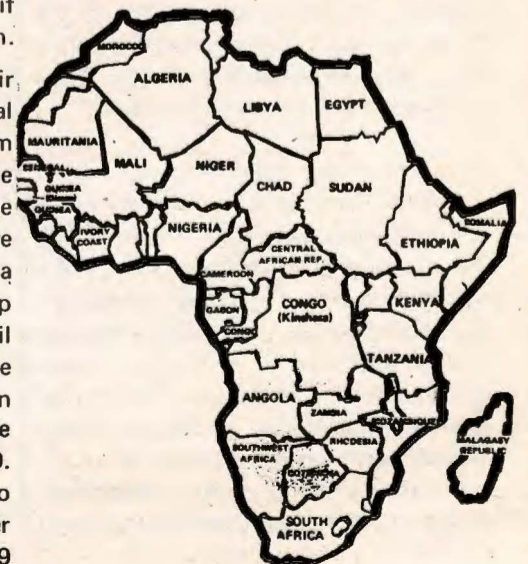
Stokely Carmichael) and other West Indian countries have been hit by weeks of violent anti-foreign domination revolts. In Trinidad, Canadian owned banks and the home of a U.S. embassy official have been firebombed, Roman Catholic churches have been attacked, workers have walked off their jobs and thousands of people have been marching in the streets. Demonstrations have also taken place in Georgetown, Guyana and Kingston, Jamaica.

These uprisings were sparked by the trial of 10 Black students from Trinidad (facing life in prison) who were charged with destroying nearly 2 million dollars worth of I.B.M. computers at the Sir George Williams University in Montreal, Canada on Feb. 11, 1969. The 'Sir George Williams University affair' came about during a protracted struggle against racism at that Canadian University. The protesters in Trinidad also called for Black Power and an end to United States and Canadian (foreign domination) of the island.



after occupying the room for 14 days, the students were confronted by the Canadian 'protectors of liberty' and the computers were destroyed. Ninety-two students including 42 Blacks were arrested. The Black students received charges that could send them to prison for life. The trial of 10 of the Black students was held one year later in Jan. 1970.

As a direct result of the 'Sir George Williams Affair' Black students in Trinidad formed an organization called the National Joint Action Committee. The N.J.A.C. was formed because the Trinidadian press which is to a large extent controlled by white foreign interests reacted in almost the same manner as the press in Canada did. The N.J.A.C. felt it was necessary to try to disseminate information concerning the truth of all that went on at Sir George Williams University, for they felt that the



## THE STRUGGLE IS WORLDWIDE

Shortly before he was assassinated Bro. Malik (Malcolm X) spoke about the importance of Black people in America recognizing the power of the peoples of African descent uniting against racist oppression in the Western Hemisphere. Bro. Malcolm pointed out that there were probably 100 million people of African descent living in the West Indian islands, Cuba, Brazil, all of South and Central America, Canada and the United States.

This article is intended to zero in on the struggles being waged by the peoples on the numerous West Indian islands i.e. Jamaica, Trinidad, Barbados and Guyana which is on the South American continent but is considered to be part of the West Indies. The West Indian situation is similar to the African situation, that is to say, the masses of West Indians like the masses of Africans are the victims of neo-colonialism (the people have a flag and a national anthem) but, generally speaking their economy is controlled by white people (Canada, England and the U.S. is rapidly gaining a foothold in the Carribean).

Two events in Montreal, Canada have recently acted as 'sparks' that have set off West Indian 'prairie fires' (rebellions). Event number one was the banning of Dr. Walter Rodney from Jamaica in Oct. 1968 after he attended the Congress of Black Writers in Montreal.

The second event was the trial of 10 Black students from Trinidad (held in Montreal earlier this year) for their alleged role in the destruction of 2 million dollars worth of I.B.M. computers at the Sir George Williams University on Feb. 11, 1969.

In Oct. 1968, Black people from the United States, Canada, England and the West Indies met in Montreal Canada for a Congress of Black Writers. In attendance were Michael X from England, James Forman, Stokely Carmichael, Dr. Walter Rodney and others. Dr. Walter Rodney, who is an African scholar from the small South American country, Guyana, had been working in the history department of the University of the West Indies teaching and lecturing on black history and black problems since Jan. 1968. Walter Rodney was both loved and hated in Jamaica, he was loved by the Black masses and hated by the Jamaican government.

Walter Rodney's brilliant speech 'African History In the Service of Black Revolution' was widely accepted at the Congress of Black Writers. After attending the Congress, Walter Rodney was to return to his post at the University of the West Indies in Jamaica. Students at the University and other elements of the Jamaican population anxiously awaited Walter Rodney's return. The Jamaican



continued from page 17

# WORLD STRUGGLE



people of Trinidad and Tobago were not getting a fair picture of what really happened. This was the N.J.A.C.'s short range objective. The organization's long range objective was to fight for genuine Black Power and an end to all white foreign domination. The N.J.A.C. in essence wanted every Black person (which they consider Africans and Indians) to get a fair deal and feel that they really have a stake in the future of their society.

The N.J.A.C. and the people of Trinidad and Tobago watched the development of the trial and they didn't dig it. They felt that the issue was an attempt on the part of the Canadian government (which they felt was racist and capitalistic) to 'keep the niggers' in their place. They fully supported the students and said that if one student was convicted in the Canadian courts, Canada would be on trial in the West Indies. They said that there cannot be a fair trial unless the whole matter is investigated by the Federal Government of Canada prior to the trial. They also said they hoped that the Canadian people remembered that there are many Canadian businesses and interests which were exploiting their country, and that the racist action on the part of the University would only serve to draw Black people from the different islands together, since there were people from various countries in the Caribbean involved.

Shortly before the trial began in Montreal, Black students who supported the 'Trinidad Ten' attempted to meet with the Prime Minister of Canada, Pierre Trudeau, to discuss the trial with him. He refused to meet with them. These students said that if Trudeau continued to ignore them, Canadian business would be in trouble in the West Indies. Trudeau didn't meet with them and as predicted there was trouble on the islands.

There were demonstrations in Jamaica in support of the 'Trinidad Ten'. In Georgetown, Guyana Eusi Kwyana (Sidney King) who heads the African Society for Cultural Relations with Independent Africa sent a cable to the Prime Minister of Canada warning that it is not prepared to accept the verdict of an all-white jury in the Montreal case.

The mess really hit the fan in Trinidad. There were weeks of continual demonstrations where as many as 12,000 people marched in support of the students on trial in Montreal. Canada and (quiet as it's kept) the United States was indeed on trial in this West Indian country. All the symbols of white foreign control were under attack. Canadian owned banks and the home of a U.S. embassy official were firebombed, Roman Catholic churches were attacked

and many workers walked off of their jobs in support of the students on trial in Montreal.

As a result of the support the 'Trinidad Ten' received from concerned people in the West Indies and in Canada, the all-white jury was forced to compromise. All 10 of the students were acquitted of conspiracy to commit arson (which would have sent them to prison for life). Eight students were found guilty of the minor charge of conspiring to illegally occupy the computer center and one student was convicted on the latter count as well as conspiracy to illegally occupy the faculty lounge. The conviction carried a maximum sentence of five years.

Obviously, the governments of Canada and Trinidad didn't want further problems in their countries so the students were not jailed, but fined \$33,500 in total, and the judge recommended that they be deported. The Trinidadian government has offered to pay the student's fines.

These two events in the West Indies were used by the people to expose the essence of West Indian society. The essence of the problem in the West Indies is not Dr. Walter Rodney or the Trinidad Ten. The greatest problem confronting the West Indian masses is White Foreign Domination.

The West Indian governments in general and the government's of Jamaica and Trinidad in particular are not independent and there is no genuine BLACK POWER in the Caribbean. Black heads of state like Eric Williams of Trinidad and H.L. Shearer of Jamaica are merely front men for white capitalist power. The governments of the West Indies generally speaking have failed the African and Indian masses who make up the vast majority of the populations.

The Prime Minister of Trinidad and Tobago, Eric Williams, recently wrote 'Our banks, insurance companies, hire purchase arrangements, advertising, external telecommunications and mass media, are all in foreign hands....together with a large portion of our lands'. The chief planning official of Trinidad and Tobago testified before the Canadian Parliament a year ago and had this to say, 'If one looks at countries like Trinidad and Tobago one finds the oil industry foreign-owned, and that most of the new manufacturing plants are foreign owned....All the commercial banks, and all the life insurance companies except one. The Caribbean people learned that the Metropolitanization of economic decision making has been the most single important cause of their cultural dependency, of irrational public policy and therefore, in the final analysis, of

political instability'.

According to the Canadian press, Canada controls 60 % of Trinidad's money market. There are 43 branches of Canadian banks in the city of the Port of Spain, Trinidad alone - representing the Royal, the Canadian Imperial Bank of Commerce, the Nova Scotia Bank and the Bank of Montreal.

Like Cuba before the revolution, the West Indies has been turned into a playground for rich white people. Rich whites from the U.S. and Canada have begun to build winter and retirement homes on many islands in the West Indies. These white capitalists can (at the expense of the Black masses) 'retreat' and enjoy the 'hot fun in the summer sun' whenever their hearts desire.

Unemployment in both Trinidad and Jamaica is as common as steel bands and calypso. Thirty per cent of the potential work force is unemployed in Jamaica. There are laws in the Jamaican and Trinidadian Parliaments which forbid workers to strike. Police brutality in Jamaica is rampant and Canada has troops stationed in Jamaica waiting to crush anything Black that gets in their path.

Black militants have been barred from entering many of these 'Black Nations', for example, Stokely Carmichael can't visit the country of Trinidad where he was born. Jamaica is also 'anti-black thought' along with Walter Rodney, Rap Brown, Stokely Carmichael and James Forman are barred from this country. In the 'Black Nation' of Jamaica, the people can't read Black literature, all the literature of Stokely Carmichael, Malcolm X and the Honorable Elijah Muhammad is taboo.

As E.C. Cooper has written 'It would seem that all the conditions that motivate people to take revolutionary action exist in Jamaica and Trinidad today; gross unemployment, lack of educational facilities, 'starvation', super poverty of the masses in the midst of the super affluence of a few, police brutality, racial and class conflict, and governmental suppression and neglect'.

Until this point in history, West Indians have had one traditional 'safety value' to keep down revolutionary action - mass emigration to the United States, Britain or Canada. With the rise of 20th century racism in the United States and England, those doors are now virtually closed to West Indians. With America now controlling 75% of the Canadian economy and the racism surrounding the Sir George William's University affair, West Indians have 'nowhere to run and nowhere to hide': The Black masses of

the Caribbean (Africans and Indians) must now build organizations to unite and fight neo-colonialism in the West Indies.

Our message is: Black People of all countries must UNITE to fight and destroy racism, capitalism and neo-colonialism or PERISH.

## Rehabilitation con't

greatly restricted by traffic and zoning codes, but it is unlikely that they will have an opportunity to find out. Also legal delays slow down the project. Buildings condemned in 1967 are still standing. Some have been reopened and rented.

Plans include renovating houses and apartments, tearing down delapidated buildings, widening 12th Street and establishing a 21 unit shopping center at 12th and Blaine and two smaller centers at Lee Place and Byron and Pallister and Poe.

Owners of single family homes or houses with 2 or 3 units will be able to obtain grants or loans at 3% interest to rehabilitate their homes. Owners of large apartment buildings (4 or more units) can't get these funds. They must get loans from FHA at 7½% interest which will raise the rents. This area has the largest concentration of apartment buildings in the city. These renovated apartments will not be low rent. A studio apartment could begin at \$105 per month; one bedroom at \$115; 2 bedrooms \$136. Many people will not be able to afford this and will be forced to move.

Low income housing cannot be built with federal money. New housing will have to be built by private companies and they will be out of reach of most people living in the area. There is a possibility of the private builders leasing the homes to the city which could rent them at Housing Commission rates. However, this is unlikely because the builders can probably make a larger profit by selling them on the open market. This project is just another example of the treachery of the bureaucratic machine working against us as a people. It also shows that the black masses in general and the Black inhabitants of the Virginia Park Project area have no substitute for their own real control, that is until they themselves control the area themselves including land and all monies they will always be at the mercy of racist profit making thugs and their lackeys. The Inner City Voice will continue to keep the reader posted as to the development of this project.



THE INNER-CITY VOICE

# GLANTON



Freedom from oppression does not come without sacrifice and no sacrifice is too great for the ultimate victory over oppression.

## WHY IS THIS MAN BEING TRIED?

1. LOVE FOR HIS PEOPLE
2. THE COURAGE TO RESIST RACISM AND TYRANNY.
3. REFUSAL TO BE BOUGHT OFF.
4. BEING AN IMPLACABLE FOE OF WHITE SUPREMACY AND ITS RUNNING DOG, UNCLE TOMISM.
5. SURVIVING THREE ATTEMPTS ON HIS LIFE.

# DOWDELL