

IN TRUDEAU'S PRISONS

RESISTANCE GROWING

Robert A. Cruise

"THE RESISTANCE MOVEMENT IS DEVELOPING FASTER THAN THE LACKEY POLICE AND COURTS ARE ABLE TO CONCOCT RULES AND REGULATIONS."

PEOPLE'S CANADA DAILY NEWS visited the leading spokesman of the Communist Party of Canada (Marxist-Leninist), now in his 52nd day of hunger strike in Hamilton Civic Hospital where he is being held prisoner on a charge of "possession of a weapon offensive to the public order". The charge arose out of the necessity of defending Progressive Books & Periodicals Ltd. on Barton St. from a series of attacks organized by a fascist gang in collaboration with the Hamilton City Police. Comrade Cruise went there with a shotgun to defend the people's fundamental democratic rights to organize themselves and to disseminate revolutionary literature.

"The Canadian people have a right to throw U. S. imperialist economic, political and cultural domination out of our country. To do this we must have our own associations and organizations" Comrade Cruise pointed out. "For years now, the Canadian comrades have been developing their own associations like the Canadian Manufacturer's Association, the Globe and Mail, the Canadian Police Chiefs Association and many others - all with the intention of "proving" that without U. S. imperialism to exploit them and their resources, the Canadian people would have nothing. In the last two years," Comrade Cruise continued, "a new awakening of the Canadian people has taken place and many have come forward to smash this slave logic. As a consequence, the comprador traitors are desperately trying to crush the spirit of resistance of the people by crushing mass democracy among the people. This is not going to save them! The resistance movement is developing much faster than the lackey police and courts are able to concoct rules and regulations."

"Our enemies are afraid of having their courts denounced because it further exposes to the people that they are instruments of oppression leading to those who have sold out our country

to American monopolies. Since August 17th I have been dragged before the courts eleven times and on none of these occasions have the police and courts been willing to take responsibility for their actions by answering publicly for them. Instead they have cooked up charges of "contempt" in order to delay the trial."

When Comrade Cruise demanded that Judge Morrison explain why he was delaying the trial, he was charged with another 30 days for "contempt"! The latest manoeuvre, People's Canada Daily News found out, is to call a grand jury to determine whether there is sufficient "evidence" to warrant a trial by jury. Comrade Cruise said: "The judges think they can evade their responsibility by calling "peers" to decide whether revolutionaries have the right to stand up against the police and courts' attack against the people! I am going to carry on until I die or until they drop their fascist charges." The courts are well aware that this stand will be carried through and that a grand jury hearing will not be held before November 25th, 100 days after the arrest of Comrade Cruise and 50 days from now. IT IS THUS CLEAR THAT WE ARE WITNESSING A CALCULATED ATTEMPT TO MURDER A TRUE SON OF THE CANADIAN WORKING PEOPLE. THIS ATTEMPT WILL NOT GO UNOPPOSED!

Carrying on in true revolutionary spirit, Comrade Cruise continues his work in the hospital. He has frequent discussions with the hospital workers with the nursing staff and patients. He carefully explains the significance to the Canadian people of the national liberation struggles of the peoples of Africa, Asia and Latin America as well as the significance of the Great Proletarian Cultural Revolution in China. Revolutionary literature has made the rounds throughout the hospital and it is discussed by all the people there.

cont. on pg. 2 see "CRUISE"

IF THE ENEMY ATTACKS YOU WITH FISTS, REPLY WITH FISTS; IF THE ENEMY PREFERS STICKS, DO NOT HESITATE, AND IF GUNS ARE THEIR WEAPONS MATCH THEM WITH OUR OWN GUNS.

BLOOD DEBTS MUST BE PAID IN BLOOD!



ANTI-IMPERIALISM IS THE MAIN TREND IN CANADA TODAY.

COMRADE ROBERT A. CRUISE, LEADING SPOKESMAN OF THE COMMUNIST PARTY OF CANADA (MARXIST-LENINIST)

COMMUNIST PARTY OF CANADA (MARXIST-LENINIST) Advance the Resistance Movement Poster No. 2

BILL SHPIKULA

PLACED IN 'MENTAL HOSPITAL' FOR OPPOSING FASCISM

Prison authorities at the British Columbia penitentiary are committing a fascist atrocity against communist Bill Shpikula. Comrade Shpikula has been held a prisoner in the jails since June 3rd this year. He was first held in Oakalla and then in the B. C. Penitentiary. He is serving a two and a half year sentence for his militant defense of the democratic right to organize politically among the working class. Today, following the practice of the Nazi Gestapo, the prison authorities and the authorities of Riverview Mental Hospital are conspiring to hide their own vicious crimes by subjecting Bill Shpikula to shock treatments because he has refused to knuckle under to fascist jail treatment and intimidation.

To his great credit and honour, Comrade Shpikula, in the words of the authorities remains "UNCOOPERATIVE, BELLIGERENT AND HOSTILE". Thus, in a criminal attempt to bring an end to Comrade Shpikula's just resistance, they want to destroy him by subjecting him to brainwashing shock treatment.

The brave and militant struggles of Bill Shpikula are well known across the country and have won the warm support of thousands of people, both inside and outside the jails. A man like Bill Shpikula in the prison is a constant threat to the safety of the prison authorities because his unwavering attitude towards truth in the service of the Canadian working class has the power to bring the oppressed people together under a common cause to fight till death their oppressors.

Bill Shpikula's courageous stand has done exactly this on several occasions. While in Oakalla serving time for "contempt of court" and awaiting trial on another charge, Bill was a leading figure in two struggles waged by the prisoners against the rotten conditions in which they are forced to live.

On one occasion the prisoners had a sit-down strike over the rotten food. Truncheons and beatings were required to drive them back to their cells many hours after the strike began. For

cont. on page 2, see "SHPIKULA"

New York Prisoners Rebel Against Fascist Jails

New York, October 6, 1970

Prisoners in five New York City jails rose in revolt against the racist and fascist treatment given to them by the bourgeois authorities. Led by the Afro-Americans, some of them jailed members of Black Panther Party being held on trumped up political cases, the prisoners seized 32 hostages as they took over the buildings. Mayor Lindsay mobilized over 500 special riot police to repress the just struggle of the prisoners.

This is the latest of a series of rebellions by people held in the fascist US jails. Fierce resistance to the Hitler type treatment has been consistently led by the Afro-American and Mexican-American people. This indicates a significant new development in the resistance movement of the American people to U. S. imperialist repression and it is an indication of the rapid disintegration of the whole bourgeois legal system.



Fascist New York police attacking protesting prisoners. The bourgeois press confessed that these black prisoners were attacked after they surrendered.

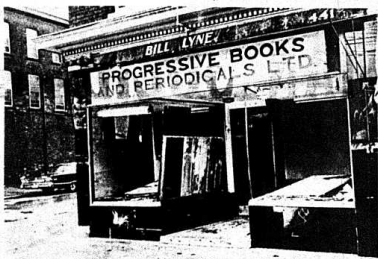


These are the forces which carried out the attack on the bookstore. Left photo: plainclothesman Nelson (Centre) takes notes from the two main witnesses against Comrade Cruise. Both of these witnesses were seen participating cont. from pg. 1, "CRUISE"

In the attack on the bookstore. Right photo: two fascist punks brazenly destroy revolutionary posters with no interference from lackey police.



Above: Comrade Cruise militantly confronts a reactionary agent for attacking our comrades at a demonstration in October 1969. The agent (right) looks very frightened.



Left: the damaged bookstore after the attacks by the fascists.

B.C. PEN REVOLT

The Canadian Government's racist policy of repression and genocide of Native Indian people has led to the death of another man and the fascist oppression of hundreds of others. On August 7th, 1970, several hundred inmates of one of the federal government's racist concentration camps, the B.C. Penitentiary, waged a mass democratic, anti-fascist struggle against the murder of a fellow inmate by the warden and his gestapo guardsmen. Wally Brass, a Native Indian, died earlier that week a few hours after he was removed from isolation in the so-called "Special Correctional Centre", known as The Hole.

"Officially" investigation concluded that Brass died "naturally" from a massive cerebral hemorrhage. Their investigation was phoney and one-sided. Inmates who witnessed the treatment Brass received both in the Hole and in the prison hospital were excluded from the hearing and not allowed to present the facts. This is the racist discrimination of the prison officials. "To seek truth from facts" the masses conducted their own investigation and learned that Brass received several slapping blows on the head by the "guard-nurses" attempting to revive him. No doctor was present. The attitude towards Brass by the prison officials was completely anti-people. Even when Brass was removed from his cell where he puked blood and sat up against the wall where he writhed from obviously painful stomach spasms, and his face was pale - even then the guards showed little concern for the man. This is the callousness and fascist brutality of the guards trained with the lackey mentality to "just obey orders" and "just do their job". This is the bitter result.

Enraged at the killing of Wally Brass by the hands of the racist Gestapo and at the racist attempts of the Warden to hide the truth, several hundred inmates firmly defied orders to come in from the yard and began a sit-out. They demanded a federal investigation by the penitentiaries committee and protested the inadequate medical attention that Brass received. The warden brushed aside their claims as "groundless". Angered even more at this insult the masses denounced him as a "killer" and a "murderer". They demanded the release of other inmates from the hospital and the Hole to validate further claims of fascist brutality. The warden ran off in a most cowardly manner but left the yard surrounded with several hundred helmeted RCMP armed with riot sticks. The masses prepared for struggle by lighting a fire, denouncing the fascist dogs, and hurling stones at them in the watchtowers, breaking windows and spotlights. Completely in the open, the masses waged a heroic struggle against the cowardly guards and RCMP who hid behind large plastic shields, fences, walls, and huge automatic high-pressure water-hoses. The masses were blasted

with salt from shotguns but still refused to leave the yard. Then the fascists put on their gas masks and attacked the people for several minutes with tear-gas bombs. Several people were injured. Finally, they were forced to come in tens. Each man was pushed and viciously shouted at by a club-wielding guard to strip naked and bend over and "spread the cheek of his ass".

The masses were confined to a 24 hour lock-up with restricted privileges. The radio was shut off the following day preventing the men from hearing the news reports of the struggle. The newspapers that arrived during the following week had all references to the struggle cut out. Many men were fascistically seized out of their cells and one by one put into the so-called "Special correctional centre", a centre of super-maximum security where guards patrol with shotguns and revolvers. They were held without charge for several days before appearing in Warden's court. This fascist court is held secretly in isolation from the masses. There the people are tried, convicted and sentenced. Without a defense, without the right to call witnesses, they do not have the right to speak without having the threat of being further charged for speaking the truth. Right from the start the people are presumed guilty. It is a crime to disobey any order given by the gestapo or any prison rule or regulation. The racist court does not recognize that the masses are justified in rebelling against arbitrary rules and regulations and orders that are bureaucratic chains of slavery. The reactionaries only want to oppress. The fascist court does not seek truth from facts. The reactionaries base their verdict on lies, distortions of the truth and even bring in guards to testify against the people. Many were sentenced for as long as four months in solitary confinement on starvation reduced diets. All of those who participated in the mass struggle appeared before the kangaroo court, and one by one were found guilty of disobeying an order. They were punished with three months loss of "goodtime" statutory remission and loss of "yard" for an indefinite period of time. The entire population was only allowed 20 minutes exercise per day.

The masses waged a just struggle to seek truth from facts and to expose the racist oppression of Native Indians by the Canadian Government. The reaction of the fascist Canadian Government has been to completely repress the struggle and the facts in an attempt to hide the murder of Wally Brass and the genocide of Native Indian people. It has reacted by subjugating the fighting Canadian people to even harder and longer repression. **LONG LIVE THE STRUGGLE OF THE CANADIAN PEOPLE AGAINST FASCISM AND RACISM!**

**DEATH TO FASCISM!
DOWN WITH THE U.S. LACKEY
CANADIAN GOVERNMENT!**

The above article was written by Comrade Bill Shpikula while in prison. It deals with the heroic struggle of the prisoners against outright Nazi atrocities. PEOPLE'S CANADA DAILY NEWS finally received this article after it was suppressed for one month by the prison authorities.

DEATH TO U.S. IMPERIALISM!

Thus Bill Shpikula has been sentenced to more than three years in jail for the single crime of siding with the working and oppressed people of Canada in actively opposing U.S. imperialism. Without any thought of self, he has braved fascist beatings and jailings in order to serve the Canadian people with all his heart. Only a lackey of the kind that Lenin called "intellectual scum", "the dregs of the society" could accuse such a man of being mentally unbalanced. If Bill Shpikula is "unbalanced" then the best of our Canadian youth and the best of the youth around the world are also "unbalanced", because they also are fearing neither hardship nor death to bring an end to the monstrous domination of the world's people by U.S. imperialism. This is Bill Shpikula's only crime and his only "madness".

Numerous people have come forward. One young Afro-Canadian was very happy to see someone standing up to fascist rules and regulations. When a young working class patient and his visiting mother heard that Robert Cruise was being held in the hospital they were extremely happy to be able to discuss the facts of the case. They expressed admiration for his just stand and denounced the Hamilton Spectator for its lies and distortions. Many nurses and technical staff are pleased that a man is carrying out such a principled struggle there and some have gone out of their way to watch over him. It is for these reasons that the Hamilton police have set a 24 hour guard on Comrade Cruise in an attempt to stop the development of discussions. INITIALLY THESE FASCIST DOGS HAD EVEN CHAINED HIM TO HIS BED IN AN ATTEMPT TO SILENCE HIM AND BREAK HIS INDOMITABLE SPIRIT! In this they have the direct collusion of the "elite" doctors who have openly stated that they don't care whether "the lived or died".

Comrade Cruise stated: "The peo-

ple must see the necessity for sacrifice in order to defeat the fascism of the compradores. It is only by taking a stand now and, in a mass democratic revolutionary way, mobilizing the people to denounce these atrocities that the dark shadow of fascism and bondage can be eliminated. This is the task facing the Canadian people. I said I would stay here and fight to the end - I will do just that!"

cont; from page 1, "SHPIKULA" his part in this militant struggle, Comrade Shpikula received a longer time in solitary confinement than anyone else, which shows that the prison authorities are fully aware of his role as a communist in mobilizing the people to oppose their oppressors.

Shortly after his arrival in the B.C. Penitentiary the prisoners waged a fierce struggle against the racist murder of a Native Indian in the solitary confinement cells. Bill Shpikula had written a report on this struggle but it was suppressed by the prison authorities for one month. (People's Canada Daily News has obtained the report through other means and it is reproduced in this issue.) This was a heroic battle which shook the local reactionaries that the army was put on alert in Chilliwack, B.C.

Faced with such militant and daring struggles waged by the prisoners against fascist prison rule, the authorities will go to any length to rid themselves of heroic "troublemakers" like Bill Shpikula. What most frightens them is that all of the punishments of solitary confinement, (which they have imposed on Bill many times for his bold and open stands in defence of prisoners brutalized or mistreated by fascist guards), have failed to dampen Bill's enthusiasm for revolutionary struggle in the slightest. Each time they send him to the "hole" he comes up stronger and more consolidated, with a stronger body of prisoner-support behind his struggle. Moreover, their attempts at pacification have also failed. Bill has seen through and denoun-

ed all their "psychologists", "social-workers" and fascist "adjustment techniques". In the final analysis, they have no alternative way to handle a man like Bill Shpikula who rejects every bit of their fascist mumbo jumbo except to declare him "crazy", and put him in a mental institution. There, if he falls to "behave" he can be threatened with shock treatments. Their only other alternative is to murder him outright in order to save themselves.

BILL'S "CRIMES" AND "PUNISHMENTS", A BRIEF HISTORY
December 30, 1969 - Bill was arrested along with five other comrades at the Canon Plant in Vancouver. He and the others had gone there to invite the workers to a rally that evening in support of the People's Republic of China, and to engage in political discussions. On the pretext that they were on "private" property they were attacked by the plant manager and some hired goons. Bill led the comrades in fighting back the attack against the worker's democratic rights. As a result, the police were called. The police initiated further attacks and Bill waged determined resistance. He was "charged" with six "offences" (and subsequently found guilty of four).
January 9, 1970 - Bill stood up in the court to demand that the judge seek truth from facts. He opposed the manipulations of the court designed to camouflage the truth and sternly told the judge: **THERE WILL NO LONGER BE A DEFENSE FOR THE BOURGEOISIE OR YOURSELF SITTING THERE. THE WORKING AND OPPRESSED PEOPLE OF CANADA ARE INTERESTED**

IN THE TRUTH OF THIS CASE SO THAT WE CAN CLEARLY SEE WHO IS TELLING THE TRUTH, WHO ARE OUR ENEMIES AND WHO ARE OUR FRIENDS AND WHO ARE SUPPORTING US. For this statement among others Bill was found "guilty" of "contempt of court" and sentenced to three months at Oakalla.

Coming out of jail, Comrade Bill again took up mass work. On April 5th he was arrested once again on trumped-up charges of 1) common assault and 2) assaulting a police officer. He was selling the communist newspaper MASS LINE to tenants in an apartment block when he and another comrade were stopped by an anti-communist caretaker who, in defiance of the wishes of the majority of the tenants, called the police. The police told the caretaker to touch Bill on the sleeve. This in itself constituted the evidence for the common assault charge. The police then attacked Bill and he resisted. On June 3rd he was sentenced to 6 months for the first charge and 3 months (concurrent) for the second.

Appearing in court for the 2nd to last of several appearances on the Canon case, Bill resolutely refused to go along with the manipulations of the court in choosing the jury. He demanded a jury of his peers rather than the kangaroo jury of "overlords" of the working class and managers that he was given to choose from. He protested against procedures that were obviously weighted in favour of the prosecution and against the interests of the oppressed people. He

"ON THE ART OF STEALING HUMAN RIGHTS"

Reprinted from LONGHOUSE NEWS - Official Organ of the KANONSONNONIWE, Kahnawake Branch of the Six Nation "IROQUOIS" Confederacy.

The following extracts are from a speech given by Gerry Gimbal at a conference on Human Rights at Tobique Reserve in New Brunswick, in August 1968. In his speech, he warned the native people about how this society goes about taking away their human rights.

"The art of denying Indians their human rights has been refined to a science." The following list of commonly used techniques will be helpful in "burglar-proofing" your reserves and your rights.

GAIN THE INDIANS CO-OPERATION - It is much easier to steal someone's human rights if you can do it with his OWN co-operation. So

1. Make him a non-person. Human rights are for people. Convince Indians their ancestors were savages that they were pagan, that Indians are drunkards. Make them wards of the government. Make a legal distinction as in the Indian Act, between Indians and persons. Write history books that tell half the story (your half).
2. Convince the Indian that he should be patient. That these things take time. Tell him that we are making progress, and that progress takes time.

3. Make him believe that things are being done for his own good. Tell him that you're sure that after he has experienced your laws and actions he will realize how good they have been. Tell the Indian he has to take a little bit of the bad in order to enjoy the benefits you are conferring on him.

4. Get some Indian people to do the dirty work. There are always those who will act for you to the disadvantage of their own people. Just give them a little honor and praise. This is generally the function of band councils, chiefs and advisory councils. They have little power but can handle the tough decisions such as welfare, allocation of housing etc.

5. Consult the Indian, but do not act on the basis of what you hear. Tell the Indian he has a voice and go through the motions of listening then interpret what you have heard to suit your own needs.

6. Insist that the Indian GO THROUGH THE PROPER CHANNELS. Make the channels and procedures so difficult that he won't bother to do anything. If he discovers what the proper channels are and becomes proficient at the procedures, change them.

7. Make the Indian believe that you are working hard for him, putting in much overtime at great sacrifice, and imply that he be appreciative. This is the ultimate in skills in stealing human rights: when you obtain the thanks of your victim.

8. Allow a few individuals to MAKE THE GRADE and then point to them as examples. Say that the hard workers and the good Indians have made it, and therefore it is person's own fault if he does not succeed. Appeal to the Indian's sense of fairness, and tell him that even though things are pretty bad it is not right for him to make strong protests. Keep the argument going on his form of protest and avoid talking about the real issue. Refuse to deal with him while he is protesting. This will take all the fire out of his efforts.

10. Encourage the Indian to take his case to court. This is very expensive takes lots of time and is very safe because the laws are stacked against him. The court's ruling will defeat the Indian's cause, and make him think he has obtained justice.

11. Make the Indian believe that things could be worse, and that instead of complaining about the loss of human rights, to be grateful for the human rights he has. In fact, convince him that to attempt to regain a right he has lost is likely to jeopardize the rights he still has.

12. Set yourself up as the protector of the Indian's human rights, and then you can choose to act upon only those violations which you choose to act upon. By getting successful action on a few minor violations of human rights you can point to these examples of your devotion to his cause. The burglar who is also the doorman is the perfect combination.

13. Pretend that the reason for the loss of human rights is for some other reason than that the person is an Indian. Tell him some of your best friends are Indians, and that his loss of rights is because of his house-keeping, his drinking or his clothing. If he improves in these areas it will be necessary to adopt another technique of stealing his rights.
14. Make the situation more complicated than is necessary. Tell the Indian you will have to make a survey to find out just how many other Indians are being discriminated against. Hire a group of professors to make a year-long project.
15. Insist on unanimity. Let the Indian know that when all the Indians in Canada can make up their minds about

just what it is they want as a group, then you will act. Play one group's special situation against another group's wishes.

16. Select very limited alternatives, neither of which has much merit, and tell the Indian that he indeed has a choice. Ask for instance if he would rather have Council elections in June or December, instead of asking him if he wants them at all.
17. Convince the Indian that the leaders who are the most beneficial and powerful are dangerous and not to be trusted. Or simply lock them up on some charge like driving with no lights. Or refuse to listen to the real leaders and spend much time with the weak ones. Keep the people split from their leaders by sowing rumour. Attempt

to get the best leaders into high-paying positions where they have to keep quiet to keep their pay-check coming in.

18. Speak of the common good. Tell the Indian that you can't consider only him when there is the nation to think of. Tell him that he can't think only of himself. For instance, in regard to hunting rights, tell him to think of all the hunters, or the sporting goods industry.
19. Remove rights so gradually that people don't realize what has happened until it is too late. Again, in regard to hunting rights, restrict the geographical area where hunting is permitted. Then cut the season to certain times of the year. Then cut the limits down gradually and insist on licensing. Indians will, then, be on the same grounds as the white sportsmen.

20. Rely on reason and logic (your reason and logic) instead of rightness and morality. Give thousands of reasons for things, but do not get trapped into arguments about what is right.
21. Hold a conference on HUMAN RIGHTS. Have everyone blow off steam and tension, and then go home feeling that things are well in hand. ADDITION:
22. Have one Member of Parliament complain that the Indian is being unjustly treated by the government. That will give the Indian confidence in the government structure. After he is convinced that you have his best interests at heart have him do a feasibility study on whether he (or you) should have something that is rightfully his.



AFRO-ASIAN SOLIDARITY

Victory to the National Liberation Struggles of Asia, Africa and Latin America ! !

STATEMENT OF MAY 20, 1970 - CHAIRMAN MAO TSETUNG

A new upsurge in the struggle against U.S. imperialism is now emerging throughout the world. Ever since World War II, U.S. imperialism and its followers have been continuously launching wars of aggression and the people in various countries have been continuously waging revolutionary wars to defeat the aggressors. The danger of a new world war still exists, and the people of all countries must get prepared. But revolution is the main trend in the world today.

Unable to win in Viet Nam and Laos, the U.S. aggressors treacherously engineered the reactionary coup d'etat by the Lon Nol-Sirik Matak clique, brazenly dispatched their troops to invade Cambodia and resumed the bombing of North Viet Nam, and this has aroused the furious resistance of the three Indo-Chinese peoples. I warmly support the fighting spirit of Samdech Norodom Sihanouk, head of state of Cambodia, in opposing U.S. imperialism and its lackeys. I warmly support the joint declaration of the summit conference of the Indo-Chinese peoples. I warmly support the establishment of the Royal Government of National Union under the leadership of the National United Front of Kampuchea. Strengthening their unity, supporting each other and persevering in a protracted people's war, the three Indo-Chinese peoples will certainly overcome all difficulties and win complete victory.

While massacring the people in other countries, U.S. imperialism is slaughtering the white and black people in its own country. Nixon's fascist atrocities have kindled the raging flames of the revolutionary mass movement in the United States. The Chinese people firmly support the revolutionary struggle of the American people. I am convinced that the American people who are fighting valiantly will ultimately win victory and that the fascist rule in the United States will inevitably be defeated.

The Nixon government is beset with troubles internally and externally, with utter chaos at home and extreme isolation abroad. The

mass movement of protest against U.S. aggression in Cambodia has swept the globe. Less than ten days after its establishment, the Royal Government of National Union of Cambodia was recognized by nearly 20 countries. The situation is getting better and better in the war of resistance against U.S. aggression and for national salvation waged by the people of Viet Nam, Laos and Cambodia. The revolutionary armed struggles of the people of the South-East Asian countries, the struggles of the people of Korea, Japan and other Asian countries against the revival of Japanese militarism by the U.S. and Japanese reactionaries, the struggles of the Palestinian and other Arab peoples against the U.S.-Israeli aggressors, the national liberation struggles of the Asian, African and Latin American peoples, and the revolutionary struggles of the peoples of North America, Europe and Oceania are all developing vigorously. The Chinese people firmly support the people of the three Indo-Chinese countries and of other countries of the world in their revolutionary struggles against U.S. imperialism and its lackeys.

U.S. imperialism, which looks like a huge monster; is in essence a paper tiger, now in the throes of its death-bed struggle. In the world of today, who actually fears whom? It is not the Vietnamese people, the Laotian people, the Cambodian people, the Palestinian people, the Arab people or the people of other countries who fear U.S. imperialism; it is U.S. imperialism which fears the people of the world. It becomes panic-stricken at the mere rustle of leaves in the wind. Innumerable facts prove that a just cause enjoys abundant support while an unjust cause finds little support. A weak nation can defeat a strong, a small nation can defeat a big. The people of a small country can certainly defeat aggression by a big country, if only they dare to rise in struggle, take up arms and grasp in their own hands the destiny of their country. This is a law of history.

PEOPLE OF THE WORLD, UNITE AND DEFEAT THE U.S. AGGRESSORS AND ALL THEIR RUNNING DOGS!

AFRO-ASIAN PEOPLE'S SOLIDARITY MOVEMENT
COMMITTEE FOR THE LIBERATION OF PALESTINE
HINDUSTANI GHADAR PARTY

Conference IN HAMILTON

RALLIES IN SUPPORT OF THE PEOPLE OF AFRICA, ASIA AND LATIN AMERICA
SUPPORT THE NATIONAL LIBERATION STRUGGLE OF THE PALESTINIAN PEOPLE!
LONG LIVE THE ARMED AGRARIAN REVOLUTION IN INDIA!
VICTORY TO THE INDO-CHINESE PEOPLE!

McMASTER UNIVERSITY
ARTS II BUILDING
ROOM B - 105

Small group discussions will be held as well as social functions in the evenings

FRIDAY, OCTOBER 9TH, 1970
Starting at 8.00 p.m.

SATURDAY, OCTOBER 10TH, 1970
10 a.m., till noon
Afternoon and evening sessions at
2.00 p.m., and 10.00 p.m.

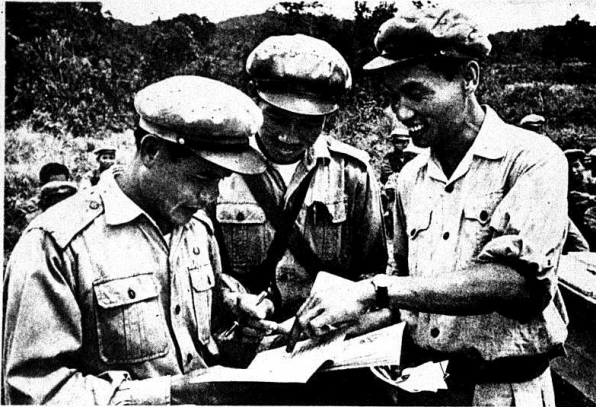
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LAOTIANS WAGE PEOPLE'S WAR



At an anti-aircraft emplacement in a Laotian liberated area. The fighters and commanders of an air defence unit of the Laotian People's Liberation Army are studying Mao Tsetung Thought on people's war. They praise as a great, unassailable truth Chairman Mao's wise assertion that "imperialism and all reactionaries are paper tigers".



United as one with the Vietnamese and Cambodian peoples, the heroic Laotian people score one victory after another in dealing heavy blows to U.S. aggressors. (ABOVE) Patriotic Laotian armymen and people push a cannon to an outpost.



At about the same time as the wanton invasion of Cambodia, the U.S. imperialists also intensified its war escalation in Laos and use of a modern airforce to make savage raids on the liberated zone of Laos and openly use Thailand troops in its aggression. (ABOVE) Wreckage of U.S. pirate aircraft shot down with rifles by militiamen in the Laotian liberated area.



(ABOVE) Young people in the Laotian liberated areas study politics and culture diligently, using the time between battles.



(ABOVE) The Laotian People's Liberation Army carries out political education. Fighters of a People's Liberation Army unit are listening to a poor peasant denouncing the towering crimes committed against the Laotian people by the imperialist invaders.



(LEFT) The Laotian People's Liberation Army give full play to their style of fighting - courage in battle, no fear of difficulties, no fear of sacrifice. They are advancing to strike blows at the enemy in the wake of a new victory.